





- FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
GENERAL CONTRACTOR(S) OR SUB-CONTRACTOR(S) – CIVIL CONTRACTOR AND/OR ELECTRICIAN  
PROJECT OWNER/CONSTRUCTION MANAGER – TESLA  
PROJECT HOST – LEGAL PROPERTY OWNER  
ENGINEER – DEWBERRY ENGINEERS INC.
2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING THE GENERAL CONTRACTOR SHALL VISIT THE SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF PROJECT OWNER PRIOR TO THE COMMENCEMENT OF WORK.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. THE GENERAL CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK.
4. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE THE INSTALLATION AS INDICATED ON THE DRAWINGS FOR A FULLY FUNCTIONAL CHARGING STATION AND COMPLETE PROJECT.
6. THE SUB-CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
7. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON DRAWINGS, THE GENERAL CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE PROJECT ENGINEER. ONLY WRITTEN APPROVALS SHALL BE DEEMED TO CONFIRM ANY SUCH CHANGES AS BEING APPROVED.
8. PLANS ARE NOT TO BE SCALED. THESE PLANS ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY UNLESS OTHERWISE NOTED. DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS OTHERWISE NOTED. SPACING BETWEEN EQUIPMENT IS THE MINIMUM REQUIRED CLEARANCE. THEREFORE, IT IS CRITICAL TO FIELD VERIFY DIMENSIONS, SHOULD THERE BE ANY QUESTIONS REGARDING THE CONTRACT DOCUMENTS, THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING A CLARIFICATION FROM THE ENGINEER PRIOR TO PROCEEDING WITH THE WORK. DETAILS ARE INTENDED TO SHOW DESIGN INTENT. MODIFICATIONS MAY BE REQUIRED TO SUIT UNIQUE JOB DIMENSIONS OR CONDITIONS AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF WORK.
9. THE GENERAL CONTRACTOR SHALL REVIEW ROUTING OF CONDUIT, POWER AND GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING PLAN DRAWING. THE GENERAL CONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONSTRUCTION MANAGER AND PROJECT HOST.
10. INFORMATION SHOWN ON THESE DRAWINGS WAS OBTAINED FROM SITE VISITS AND/OR DRAWINGS PROVIDED BY THE PROJECT HOST. THE GENERAL CONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS AND SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
11. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS REQUIRED FOR CONSTRUCTION. IF GENERAL CONTRACTOR CANNOT OBTAIN A PERMIT, THEY MUST NOTIFY THE CONSTRUCTION MANAGER IMMEDIATELY.
12. APPLICABLE BUILDING CODES:  
THE GENERAL CONTRACTORS WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.  
THE GENERAL CONTRACTOR WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:  
  
AMERICAN CONCRETE INSTITUTE (ACI) 318; BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE  
AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC)  
MANUAL OF STEEL CONSTRUCTION, ASD, FOURTEENTH EDITION
13. FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.
14. THE GENERAL CONTRACTOR SHALL MAINTAIN IN GOOD CONDITION ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDA, AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES.
15. THE GENERAL CONTRACTOR SHALL COORDINATE WORK AND SCHEDULE WORK ACTIVITIES WITH OTHER GENERAL CONTRACTOR(S) AND/OR SUB-CONTRACTOR(S).
16. CONSTRUCTION SHALL BE DONE IN A WORKMANLIKE MANNER BY COMPETENT EXPERIENCED WORKMEN IN ACCORDANCE WITH APPLICABLE CODES AND THE BEST ACCEPTED PRACTICE.
17. THE GENERAL CONTRACTOR SHALL COORDINATE AND MAINTAIN ACCESS FOR ALL TRADES AND GENERAL CONTRACTOR(S) AND/OR SUB-CONTRACTOR(S) TO THE SITE AND/OR BUILDING.
18. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SECURITY OF THE SITE FOR THE DURATION OF CONSTRUCTION UNTIL JOB COMPLETION.
19. THE GENERAL CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.
20. THE GENERAL CONTRACTOR SHALL PROVIDE WRITTEN NOTICE TO THE PROJECT HOST 48 HOURS PRIOR TO COMMENCEMENT OF WORK.
21. THE GENERAL CONTRACTOR AND SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR THE SAFETY OF WORK AREA, ADJACENT AREAS AND BUILDING OCCUPANTS THAT ARE LIKELY TO BE AFFECTED BY THE WORK UNDER THIS CONTRACT. WORK SHALL CONFORM TO ALL OSHA REQUIREMENTS AND THE LOCAL JURISDICTION.
22. THE GENERAL CONTRACTOR SHALL PROVIDE PORTABLE FIRE EXTINGUISHERS WITH A RATING OF NOT LESS THAN 2-A OR 2-A10-B-C AND SHALL BE WITHIN 25 FEET OF TRAVEL DISTANCE TO ALL PORTIONS OF WHERE THE WORK IS BEING COMPLETED DURING CONSTRUCTION.
23. ALL BROCHURES, OPERATING AND MAINTENANCE MANUALS, CATALOGS, SHOP DRAWINGS, AND OTHER DOCUMENTS SHALL BE TURNED OVER TO THE PROJECT OWNER AT COMPLETION OF CONSTRUCTION AND PRIOR TO PAYMENT.
24. GENERAL CONTRACTOR SHALL SUBMIT A COMPLETE SET OF AS-BUILT REDLINES AND ALL SPECIFIED CLOSE-OUT DOCUMENTATION TO THE PROJECT OWNER UPON COMPLETION OF PROJECT AND PRIOR TO FINAL PAYMENT.
25. THE GENERAL CONTRACTOR SHALL LEAVE THE WORK AREA AND SURROUNDING PREMISES IN A CLEAN CONDITION.
26. THE PROPOSED FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE, AND IS NOT FOR HUMAN HABITATION (NO HANDICAP ACCESS REQUIRED).
27. NO OUTDOOR STORAGE OR SOLID WASTE CONTAINERS ARE PROPOSED.

A. AASHTO  
B. STATE SPECIFIC ASPHALT SPECIFICATIONS FOR HIGHWAYS  
C. THE SUB-CONTRACTOR IS RESPONSIBLE FOR RE-STRIPING AND APPLYING SEALCOATING, UNLESS OTHERWISE SPECIFIED.

GN-1







C-1





Dewberry Engineers Inc.

2835 BRANDYWINE ROAD  
SUITE 100  
ATLANTA, GA 30341-4015  
PHONE: 678.530.002  
GA LIC. NO. PEF002398 (6/30/2024)



DRAWN BY: WG

CHECKED BY: DSW

APPROVED BY: MCS

PROJECT #: 50123704

JOB #: 50163344

## SUBMITTALS

REV.	DATE	DESCRIPTION
0	05/26/23	ISSUED FOR S&S
B	05/17/23	ISSUED FOR 90% REVIEW
A	05/09/23	ISSUED FOR 90% REVIEW

SITE NAME:  
DULUTH, GA – PEACHTREE  
INDUSTRIAL BLVD  
(TRT ID: 27314)

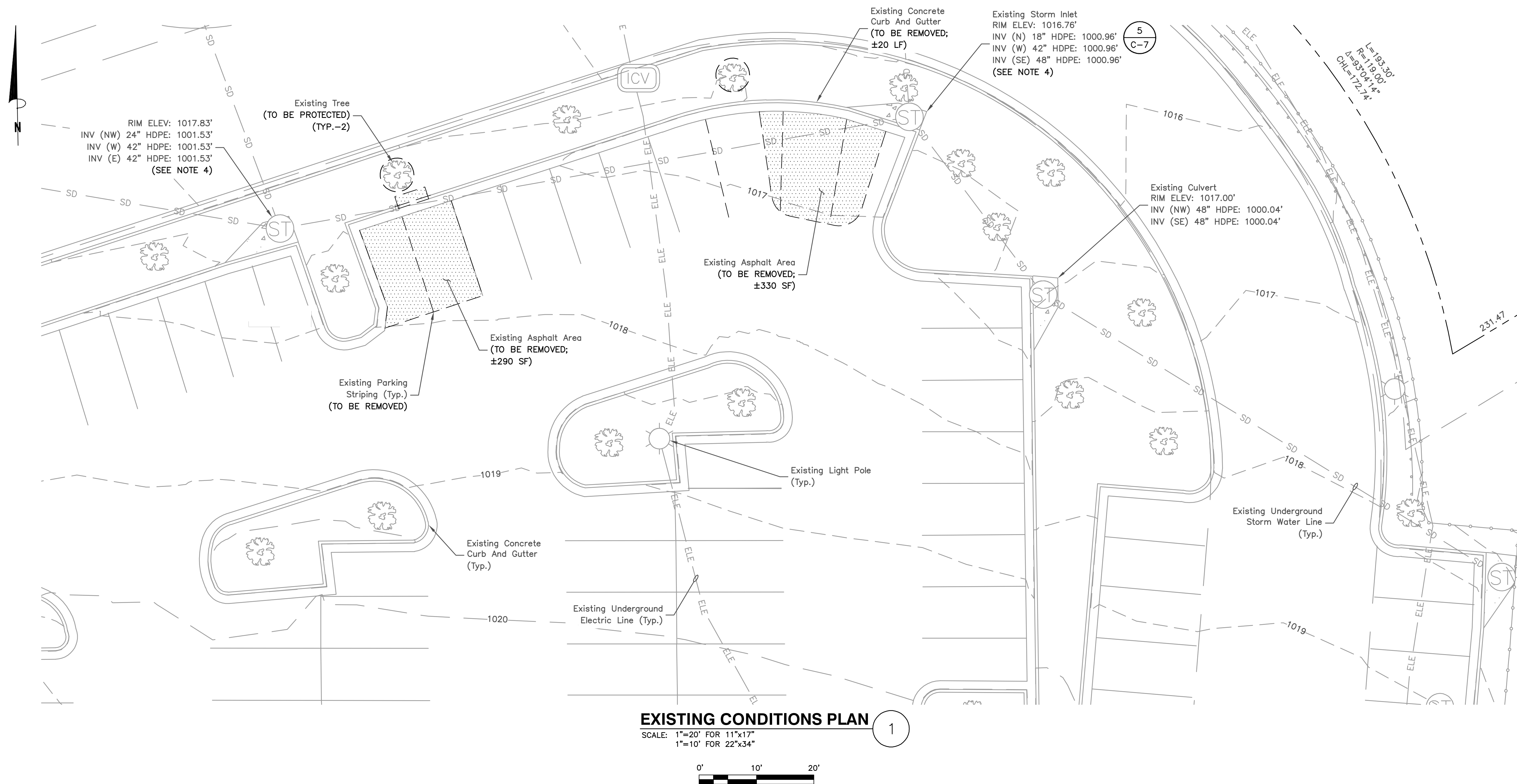
SITE ADDRESS:  
2220 PEACHTREE INDUSTRIAL BLVD  
DULUTH, GA 30097

SHEET TITLE

## EXISTING CONDITIONS PLAN

SHEET NUMBER

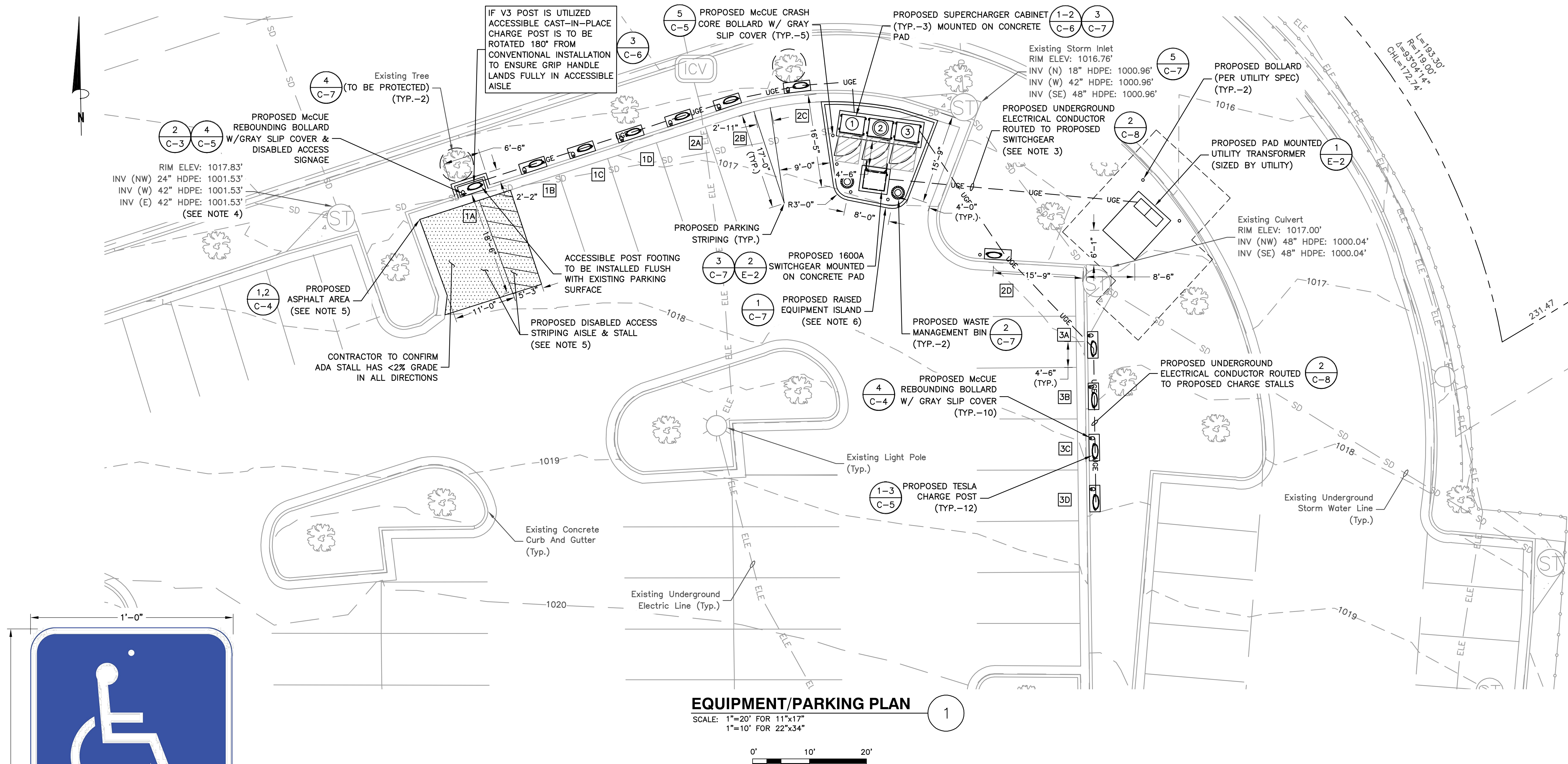
C-2



## NOTES

1. SITE PLAN BASED ON ENGINEERING DESIGN SURVEY: A PORTION OF LAND LOT 205 OF THE 7TH DISTRICT, RECORDED SEPTEMBER 21, 2016, BOOK 54608, PAGE 353, CITY OF DULUTH, GWINNETT COUNTY, GA BY CLARK LAND SURVEYING, INC. DATED 04/26/2023.
2. UTILITY CONNECTION TO BE MADE UNDER GEORGIA POWER UTILITIES STANDARDS, CONFIRM FINAL DESIGN PRIOR TO CONSTRUCTION, GEORGIA POWER WORK ORDER TBD.
3. EXISTING UNDERGROUND UTILITIES LOCATED WITHIN AREA OF PROPOSED TRENCH & EQUIPMENT SITE AREA. HAND DIG AND RELOCATE AS REQUIRED.
4. EXISTING STORM DRAIN INLETS TO BE COVERED WITH SILT BAG DURING CONSTRUCTION.
5. CONTRACTOR TO CONFIRM ADA/ACCESSIBLE STRIPING & ASSOCIATED STALLS HAVE <2% GRADE IN ALL DIRECTIONS.
6. RAISED ISLAND TO BE FINISHED WITH ROCK OR GRAVEL GROUND COVER. NO MULCH PERMITTED



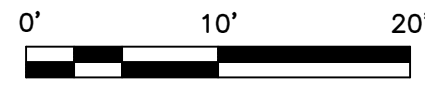


**DISABLED ACCESS SIGN**  
SCALE: N.T.S.

2

**EQUIPMENT/PARKING PLAN**

SCALE: 1"=20' FOR 11"x17"  
1"=10' FOR 22"x34"



1

LEGEND	
Ⓣ	TESLA 'STAR-POINT' SUPERCHARGER #
Ⓢ	TESLA 'STAR-CENTER' SUPERCHARGER #
1A	TESLA CHARGE POST

PARKING STALL SCHEDULE	
DESCRIPTION	QUANTITY
EXISTING STALLS (TO BE MODIFIED)	15
PROPOSED TESLA STALLS	12
NET PARKING STALL CHANGE	-3

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PALO ALTO, CA 94304  
(650) 681-5000



**Dewberry Engineers Inc.**  
2835 BRANDYWINE ROAD  
SUITE 100  
ATLANTA, GA 30341-4015  
PHONE: 678.530.002  
GA LIC. NO. PEF002398 (6/30/2024)



DRAWN BY:	WG
CHECKED BY:	DSW
APPROVED BY:	MCS
PROJECT #:	50123704
JOB #:	50163344

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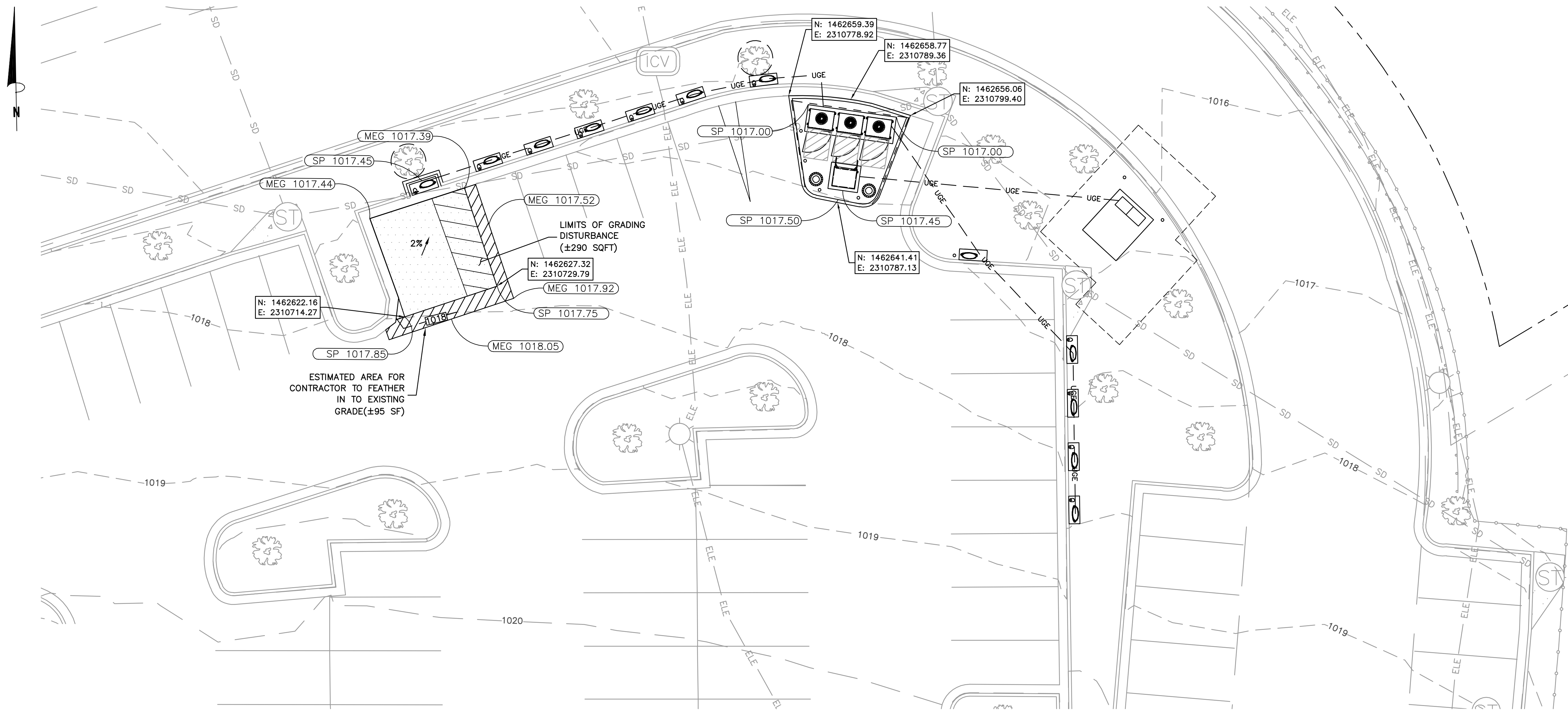
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DULUTH, GA - PEACHTREE INDUSTRIAL BLVD  
(TRT ID: 27314)

**SITE ADDRESS:**  
2220 PEACHTREE INDUSTRIAL BLVD  
DULUTH, GA 30097

SHEET TITLE  
**EQUIPMENT/PARKING PLAN**

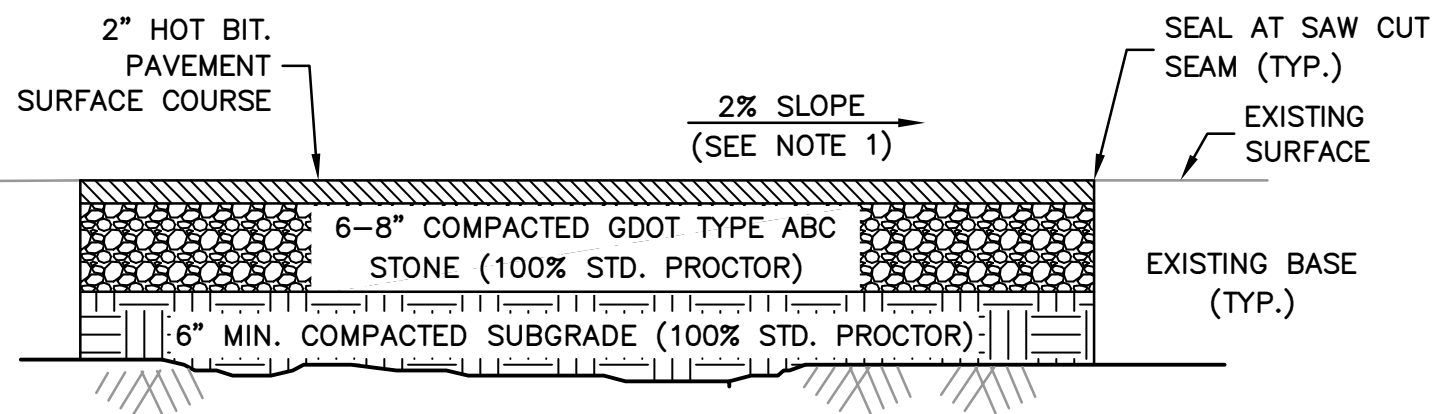
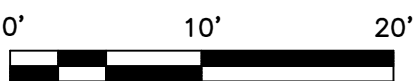
SHEET NUMBER  
**C-3**





**GRADING PLAN**

SCALE: 1"=20' FOR 11"x17"  
1"=10' FOR 22"x34"



**NOTE:**

1. MAINTAIN EXISTING DRAINAGE PATTERNS. SLOPE TOWARD EXISTING STORM DRAIN.

**ASPHALT PAVEMENT DETAIL**

SCALE: N.T.S.

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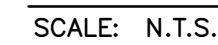
**GRADING PLAN**

SHEET NUMBER

**C-4**

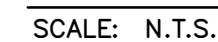


WHEN INSTALLED BEHIND CURB, THE TOP OF THE PEDESTAL SHOULD BE FLUSH WITH THE CURB. WHEN INSTALLED IN A PAVEMENT AREA OR BEHIND THE EDGE OF PAVEMENT, THE TOP OF THE PEDESTAL SHOULD BE FLUSH WITH THE PAVEMENT.



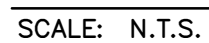
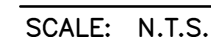
PRE-CAST TESLA SUPERCHARGER PEDESTAL MAY ONLY BE USED IN STALL 1A IF V4 POST IS UTILIZED AS V3 POST AND BOLLARD ORIENTATION FOR REMAINING STALLS REQUIRES CAST-IN-PLACE FOOTING FOR PROPER ACCESSIBLE INSTALLATION.

WHEN INSTALLED BEHIND CURB, THE TOP OF THE PEDESTAL SHOULD BE FLUSH WITH THE CURB. WHEN INSTALLED IN A PAVEMENT AREA OR BEHIND THE EDGE OF PAVEMENT, THE TOP OF THE PEDESTAL SHOULD BE FLUSH WITH THE PAVEMENT.



1. PRECAST FOOTING REINFORCED WITH STRUCTURAL FIBER  
VOLUME: 0.483 CU YDS  
WEIGHT: 1,990 LBS  
SEE CUTSHEETS FOR ADDITIONAL INFORMATION
2. S501.1333 SUPERCHARGER POST CENTER ON CENTER **M**  
PRECAST FOOTING DETAIL RA **SC**  
WIND RATING (WITHOUT SIGN) = 134 MPH  
WIND RATING (WITH SIGN) = 120 MPH

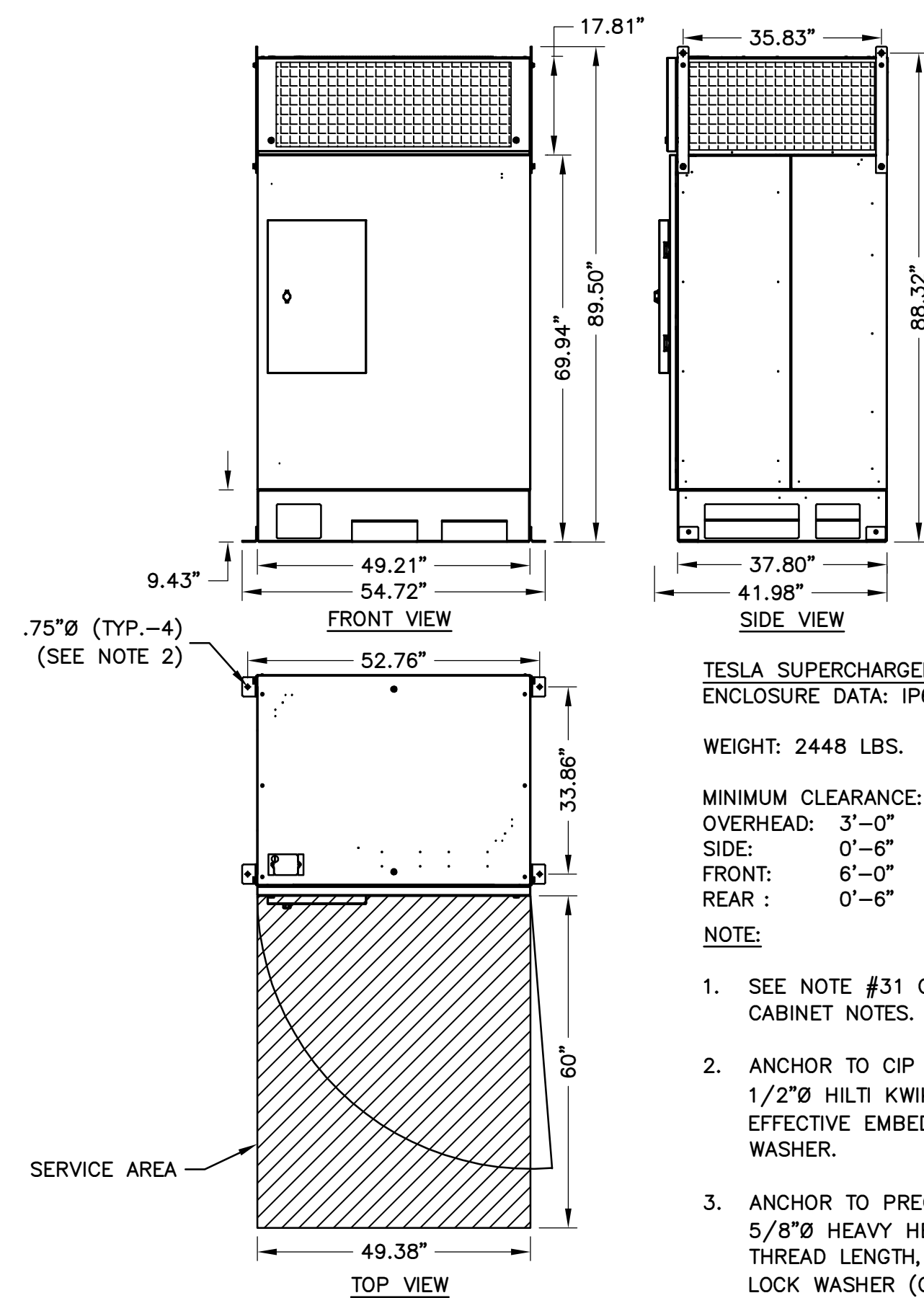
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SCALE: N.T.S.

C-5





### TESLA SUPERCHARGER CABINET DETAIL

SCALE: N.T.S.

1

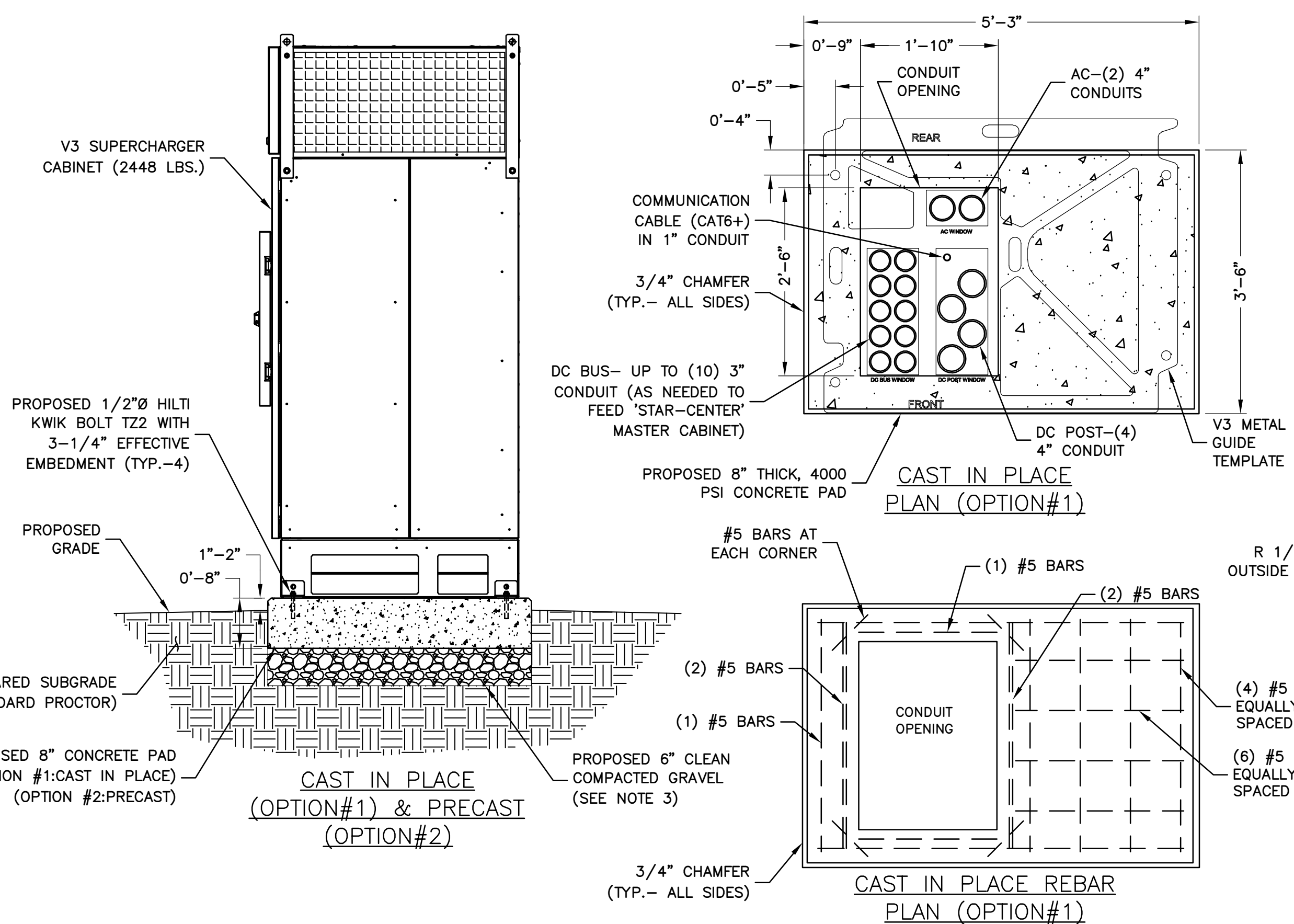
TESLA SUPERCHARGER  
ENCLOSURE DATA: IP67 - NEMA 4

WEIGHT: 2448 LBS.

MINIMUM CLEARANCE:  
OVERHEAD: 3'-0"  
SIDE: 0'-6"  
FRONT: 6'-0"  
REAR: 0'-6"

#### NOTE:

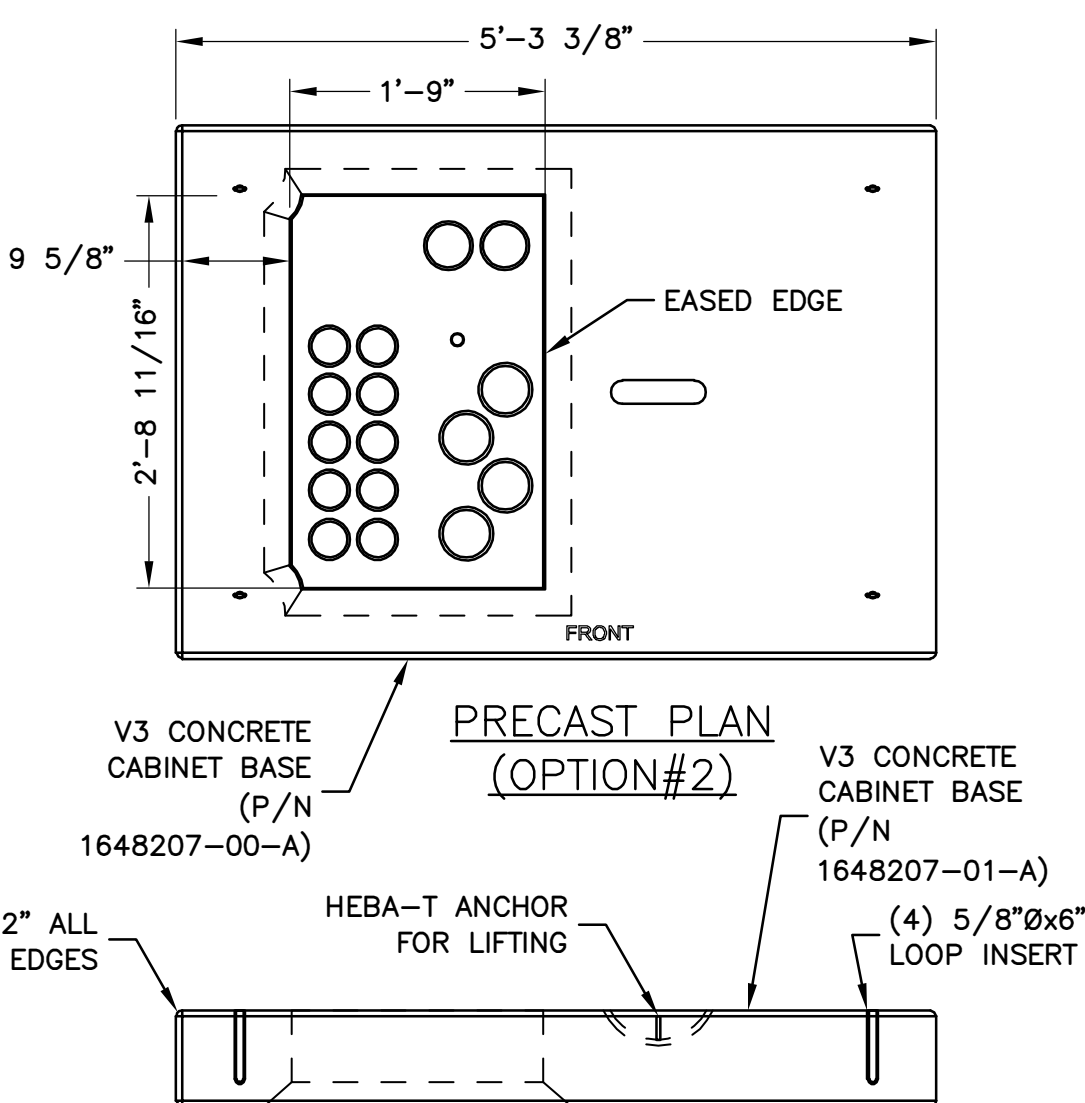
- SEE NOTE #31 ON SHEET GN-2 FOR CABINET NOTES.
- ANCHOR TO CIP CONCRETE WITH (4) 1/2"Ø HILTI KWIK BOLT TZ2 WITH 3-1/4" EFFECTIVE EMBEDMENT W/OVERSIZE WASHER.
- ANCHOR TO PRECAST SLAB WITH (4) 5/8"Ø HEAVY HEX BOLT WITH 1-1/2" THREAD LENGTH, ASTM 320 GRADE B AND LOCK WASHER (OR APPROVED EQUIVALENT)



### V3 CABINET FOUNDATION PLAN

SCALE: 3/8"=1' FOR 11"x17"  
3/4"=1' FOR 22"x34"

2

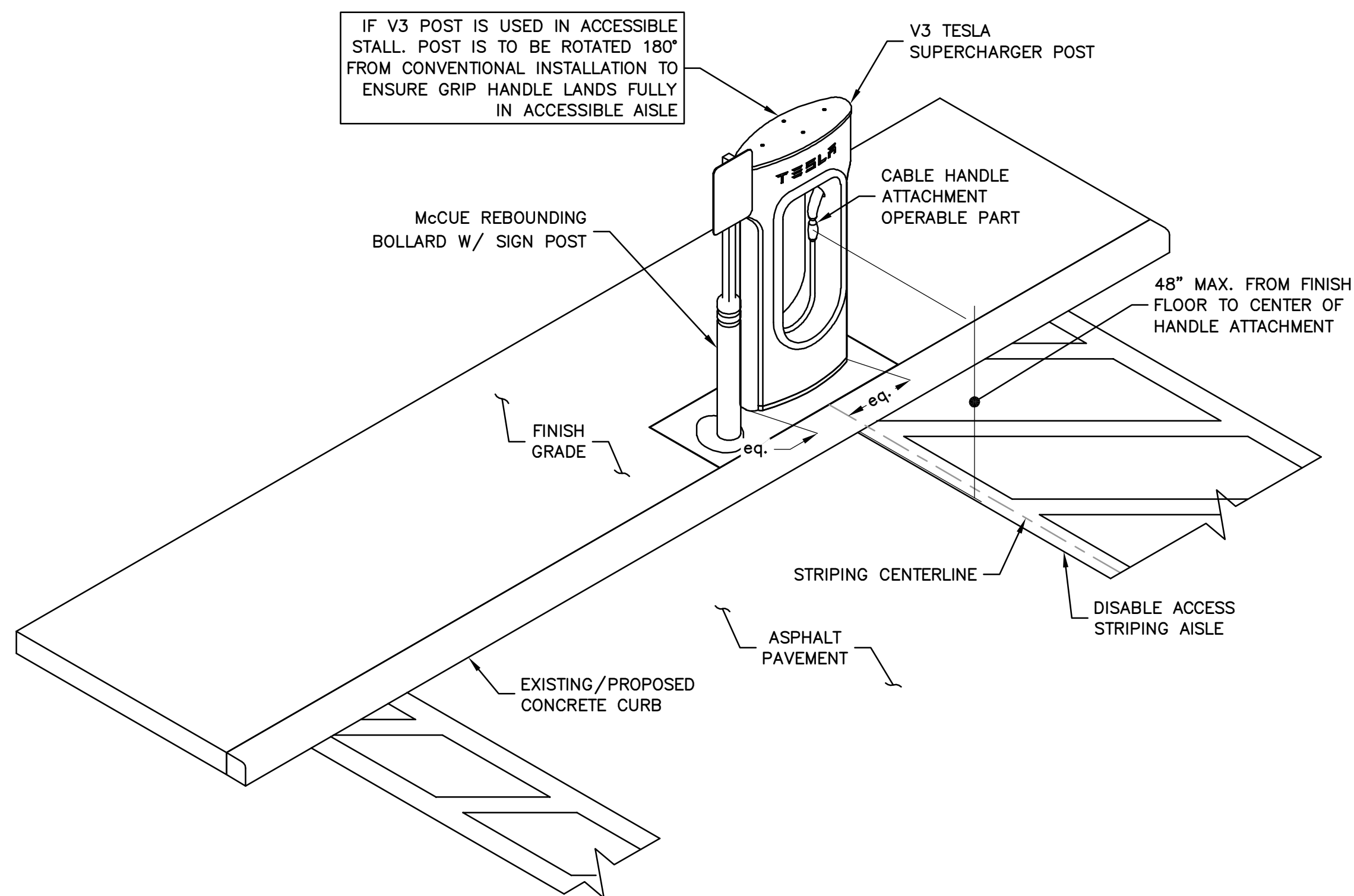


#### PRECAST PLAN (OPTION#2)

#### PRECAST SECTION (OPTION#2)

#### NOTES:

- SEE CONCRETE NOTES ON SHEET GN-2.
- DETAIL SHOWN AS TYPICAL FOR (1) V3 SUPERCHARGER CABINET. PAD TO BE INCREASED AS NEEDED FOR ADDITIONAL CABINETS OR ELECTRICAL EQUIPMENT.
- CONTRACTOR TO PROVIDE A MIN OF 6" OF COMPACTED CRUSHED STONE FOR CAPILARY BREAK AND CONSTRUCTION CONTROL UNDER ALL CONCRETE SLABS. CONTRACTOR SHALL IDENTIFY POOR DRAINING SOILS AND PROVIDE ADDITIONAL COMPACTED, WELL GRADED COURSE-GRADED SOIL BACKFILL TO FROST DEPTH. CONTRACTOR TO NOTIFY TESLA CM AND ENGINEER.



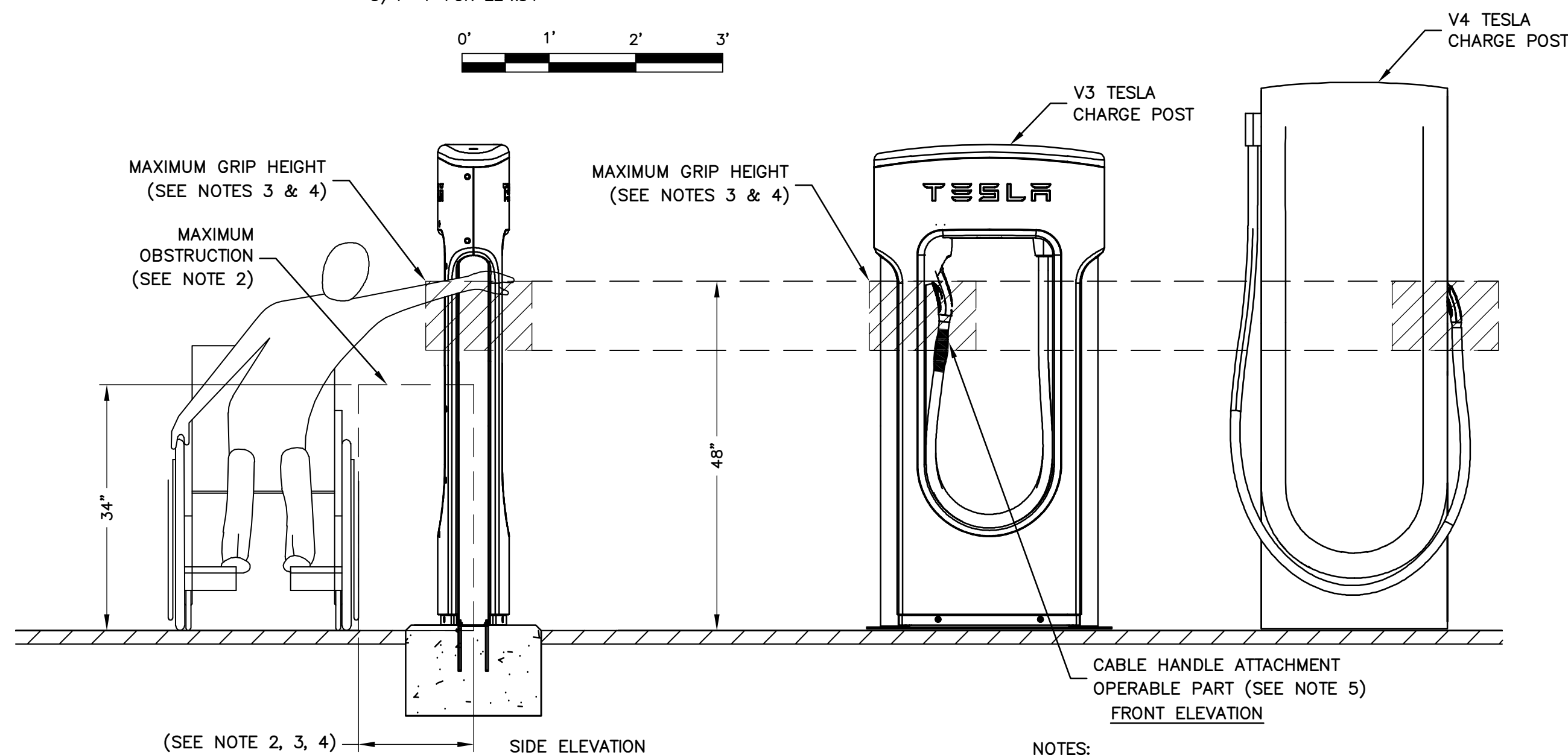
#### NOTE:

- 54" MAX HEIGHT OF SUPERCHARGER HANDLE AT ACCESSIBLE CHARGE POSTS FROM SURFACE OF VEHICULAR WAY WHEN INSTALLED ON EXISTING CURBS.

### CABLE HANDLE ACCESSIBILITY ATTACHMENT DETAIL

SCALE: N.T.S.

3



### GRAB HEIGHT DETAIL

SCALE: N.T.S.

4

#### NOTES:

- DETAIL IS IN REFERENCE TO 2019 CALIFORNIA ACCESS COMPLIANCE ADVISORY REFERENCE MANUAL.
- PER CBC 11B 308.3.2, MAXIMUM OBSTRUCTION TO BE NO LARGER THAN 24 INCHES IN WIDTH AND 34 INCHES IN HEIGHT.
- PER CBC 11B 308.3.2(A), THE HIGH SIDE REACH SHALL NOT EXCEED 48 INCHES MAXIMUM FOR A REACH DEPTH OF 10 INCHES MAXIMUM.
- PER CBC 11B 308.3.2(B), WHERE THE REACH DEPTH EXCEEDS 10 INCHES, THE HIGH SIDE REACH SHALL NOT EXCEED 48 INCHES MAXIMUM FOR A REACH DEPTH OF 24 INCHES MAXIMUM.
- OPERABLE PART OF CABLE HANDLE COMPLIES WITH REACH RANGES PER CBC 11B-308.
- PER CBC 11B 308.3.2 EXCEPTIONS 2, OPERABLE PARTS OF CABLE HANDLE SHALL BE PERMITTED TO BE 54 INCHES MEASURED FROM THE SURFACE OF THE VEHICULAR WAY WHERE CABLE HANDLES ARE INSTALLED ON EXISTING CURBS.



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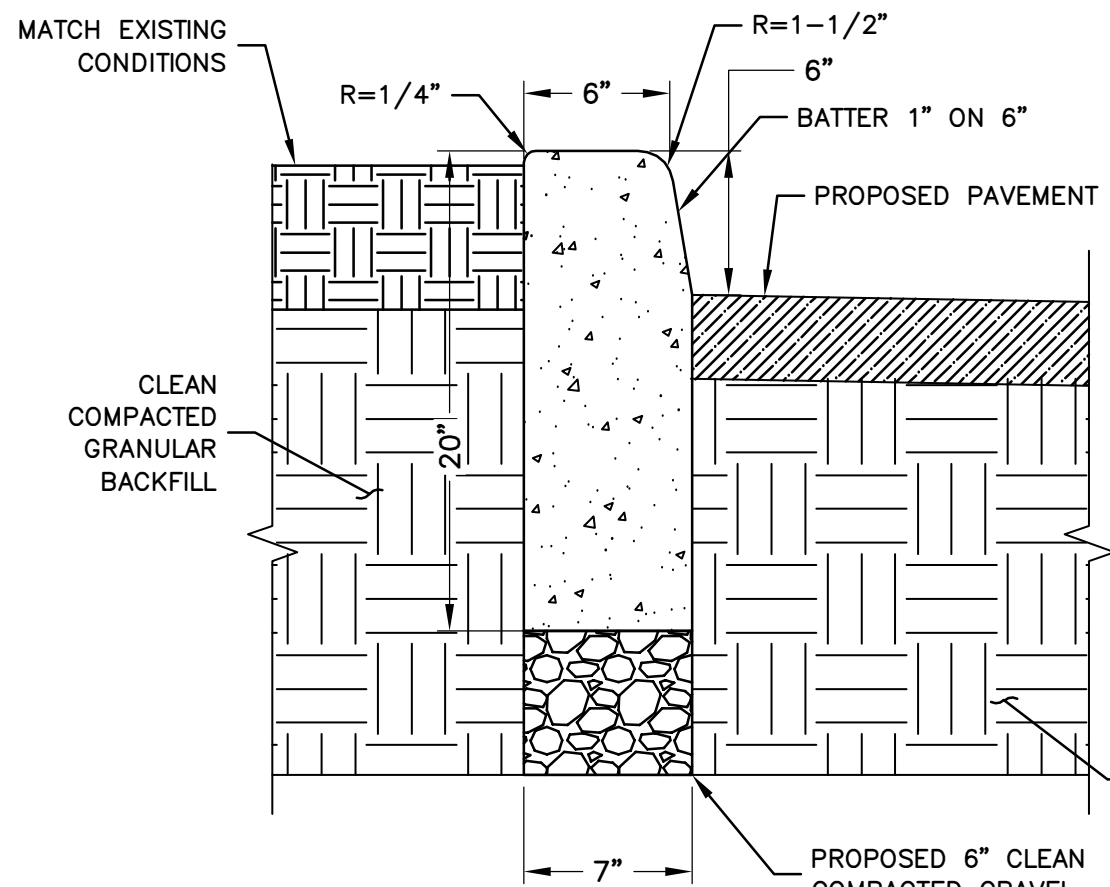
SHEET TITLE

CONSTRUCTION  
DETAILS II

SHEET NUMBER

C-6





NOTES:

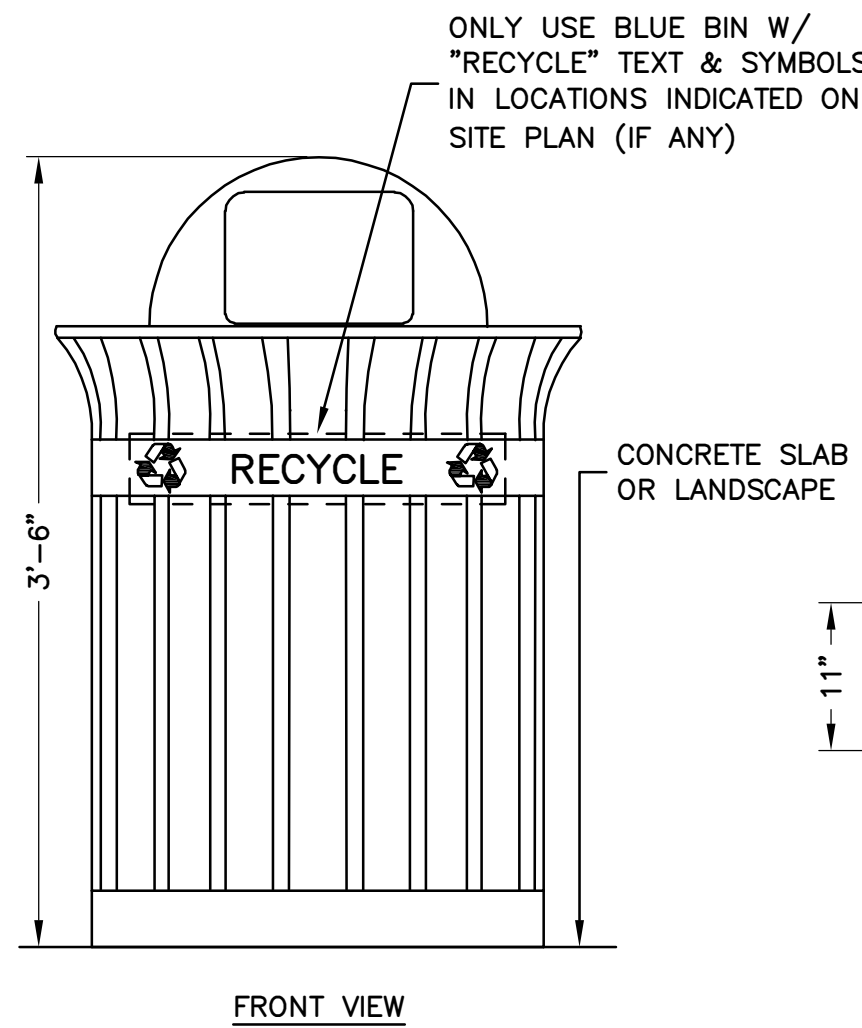
1. SAW CUT AREA TO BE REPAIRED/REPLACED. DISPOSE OF DEBRIS PROPERLY OFF SITE.
2. INSTALL FORMS AS NECESSARY.
3. COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95% COMPACTION.
4. CONCRETE TO BE 4000 PSI AIR ENTRAINED CONCRETE.
5. INSTALL CONTROL JOINTS EVERY 10 LINEAR FEET.

CONCRETE CURB DETAIL

SCALE: N.T.S.

1

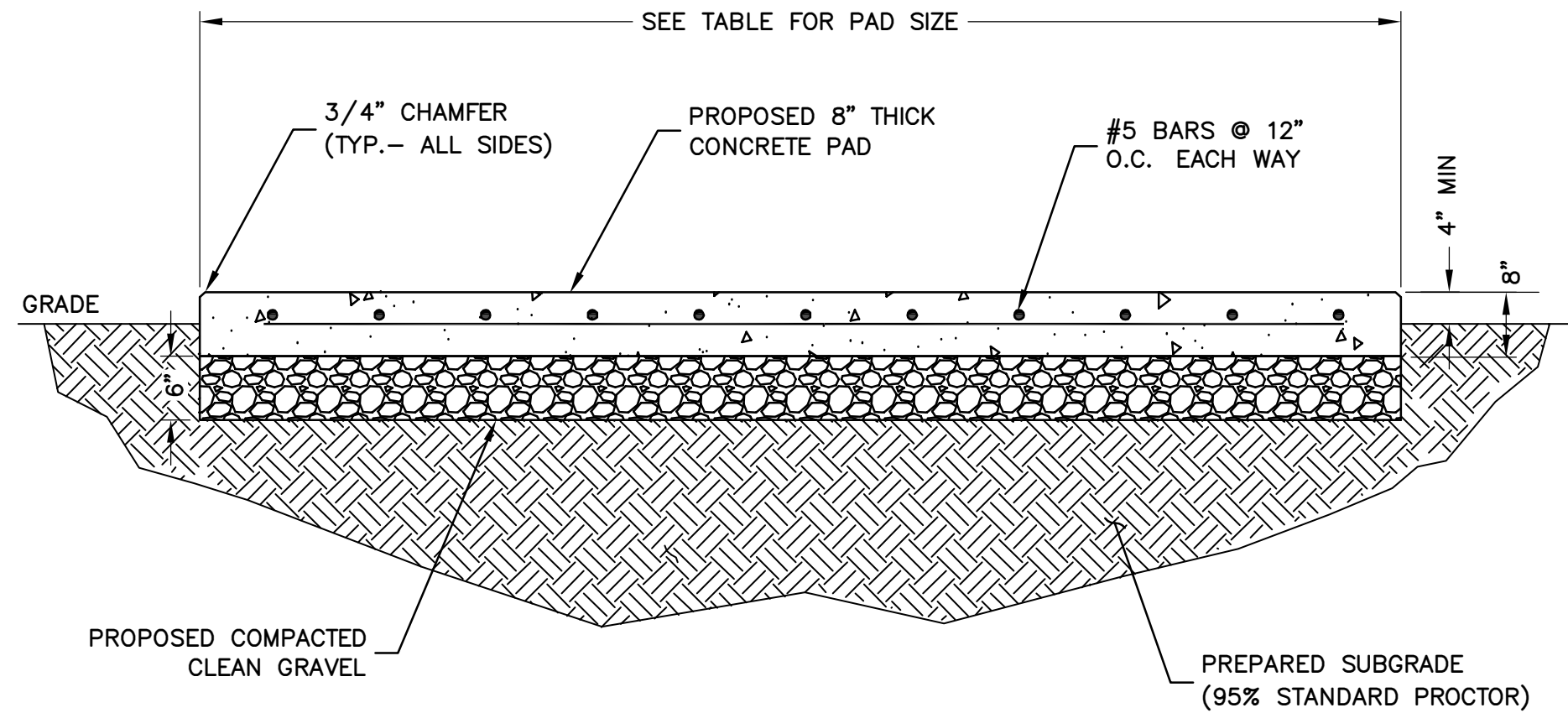
NOTE:  
TRASH & RECYCLING BINS TO BE PROVIDED BY  
TESLA



WASTE MANAGEMENT BIN DETAIL

SCALE: N.T.S.

2



CONCRETE PAD DIMENSIONS				
PAD TYPE	L	W	t (THICKNESS)	AREA
CABINETS	10'-0"	8'-0"	8"	80.00 S.F.
SWITCHGEAR	5'-0"	4'-6"	8"	22.50 S.F.

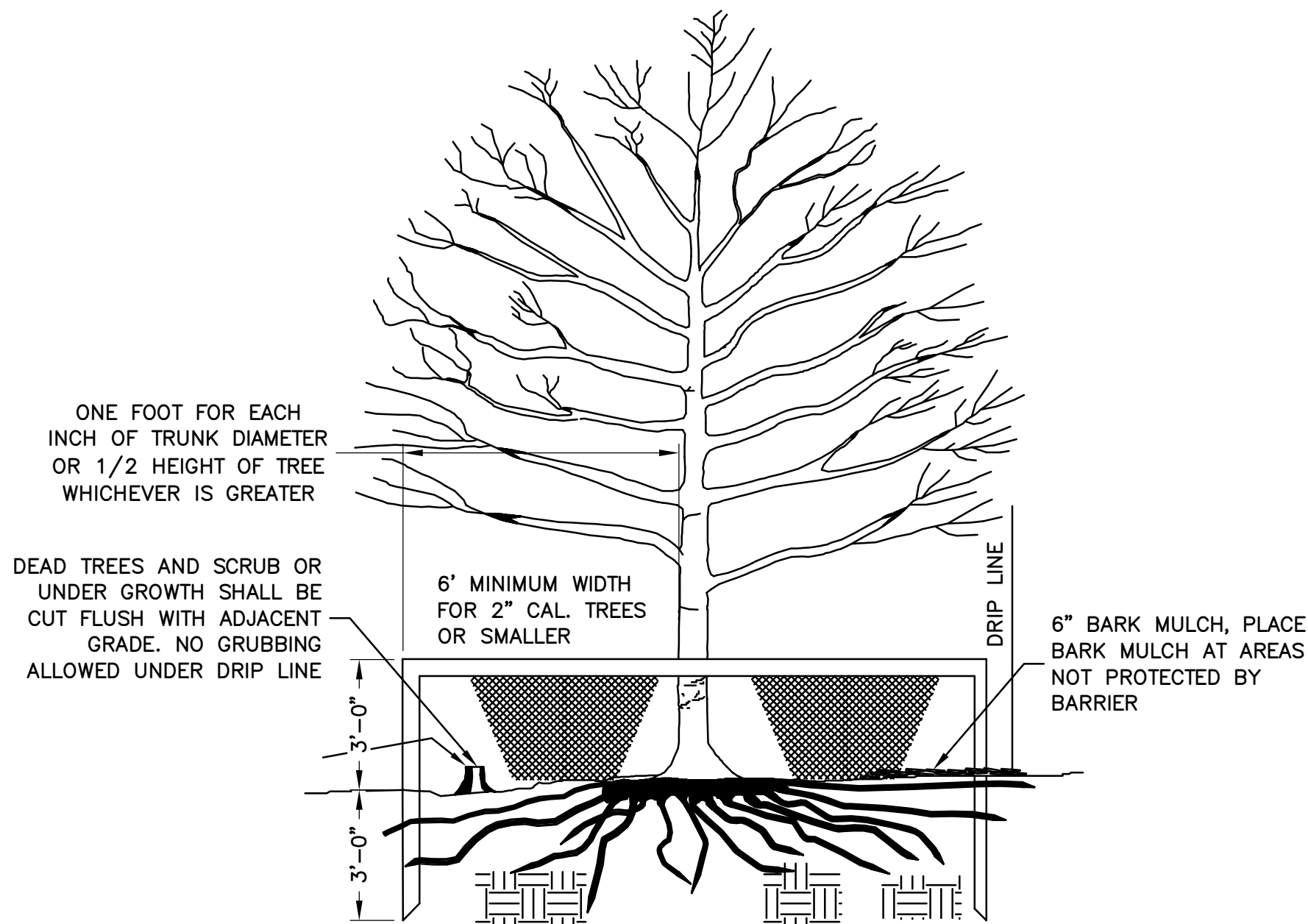
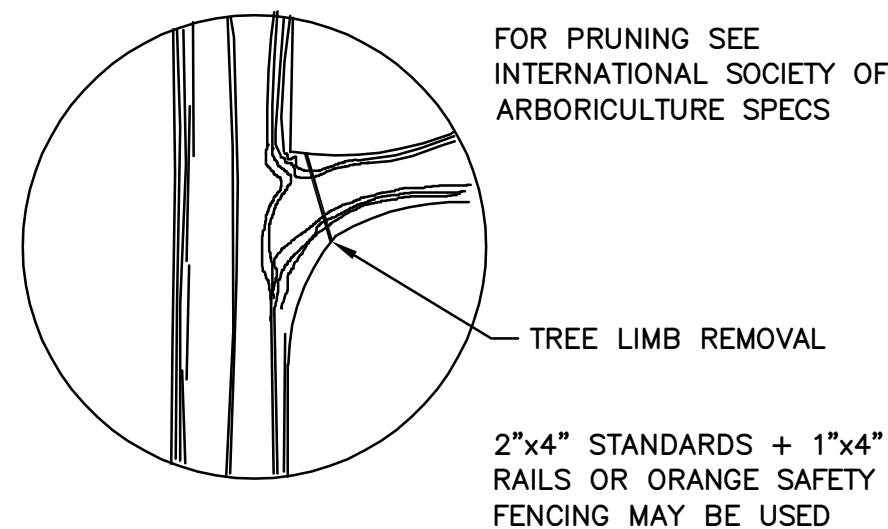
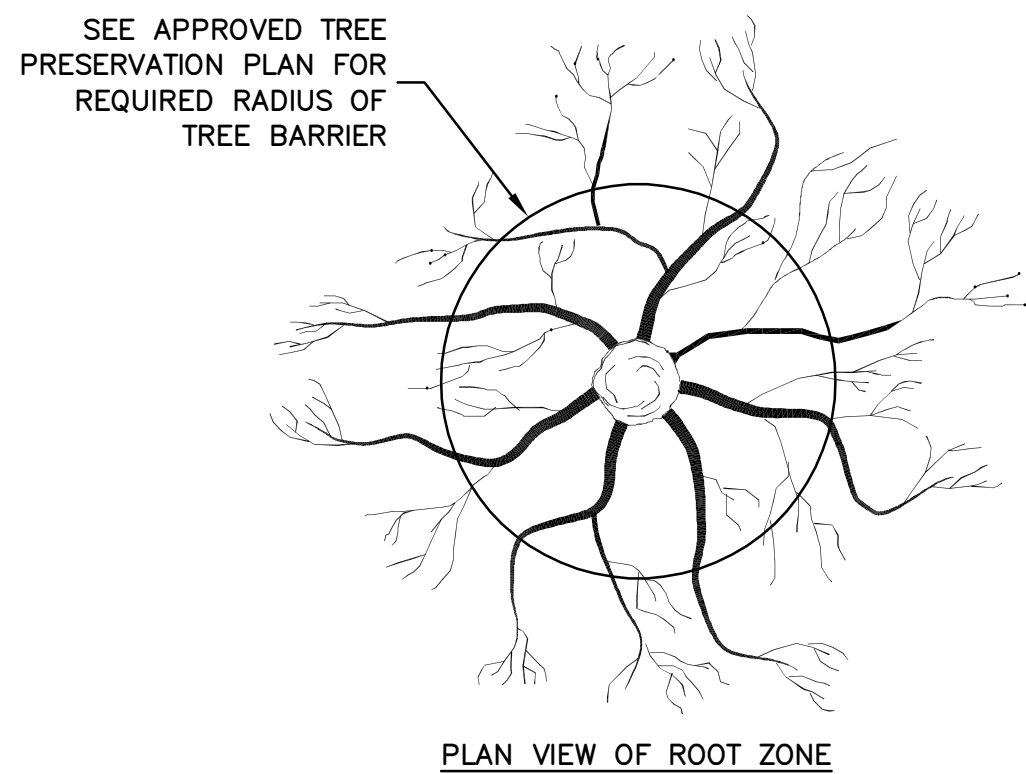
NOTE:

1. SEE CONCRETE NOTES ON SHEET GN-2.

CONCRETE PAD DETAIL

SCALE: N.T.S.

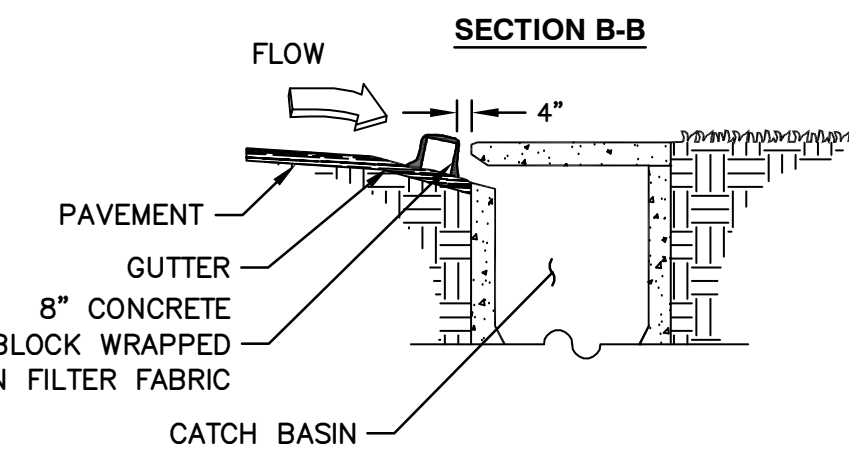
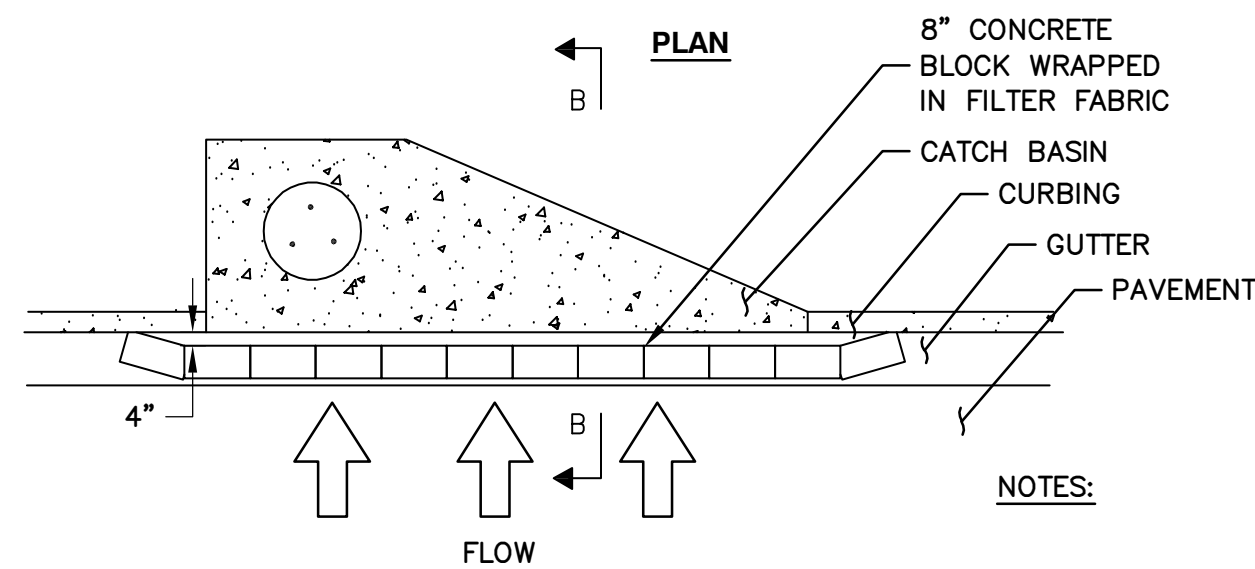
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TREE PROTECTION DETAIL

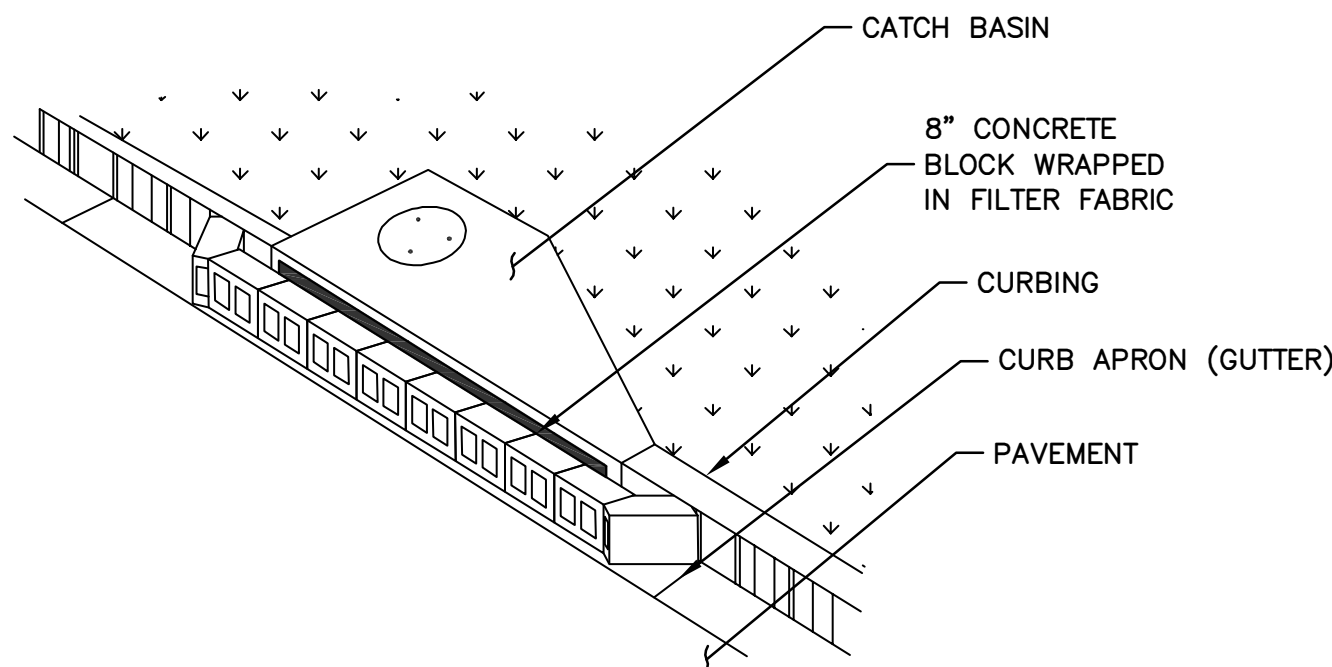
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4



NOTES:

1. INSTALL FILTER AFTER ANY ASPHALT PAVEMENT INSTALLATION.
2. WRAP 8" CONCRETE BLOCKS IN FILTER FABRIC AND SPAN ACROSS CATCH BASIN INLET.
3. FACE OPENINGS IN BLOCKS OUTWARD.
4. LEAVE A GAP OF APPROXIMATELY 4" BETWEEN THE CURB AND THE FILTERS TO ALLOW FOR OVERFLOW TO PREVENT HAZARDOUS PONDING.
5. INSTALL OUTLET PROTECTION BELOW STORM DRAIN OUTLETS.



CURB INLET "PIGS IN BLANKET" PROTECTION DETAIL

SCALE: N.T.S.

5



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PALO ALTO, CA 94304  
(650) 681-5000



Dewberry Engineers Inc.

2835 BRANDYWINE ROAD  
SUITE 100  
ATLANTA, GA 30341-4015  
PHONE: 678.530.002  
GA LIC. NO. PEF002398 (6/30/2024)



DRAWN BY: WG

CHECKED BY: DSW

APPROVED BY: MCS

PROJECT #: 50123704

JOB #: 50163344

SUBMITTALS

REV.	DATE	DESCRIPTION
O	05/26/23	ISSUED FOR S&S
B	05/17/23	ISSUED FOR 90% REVIEW
A	05/09/23	ISSUED FOR 90% REVIEW

SITE NAME:  
DULUTH, GA - PEACHTREE  
INDUSTRIAL BLVD  
(TRT ID: 27314)

SITE ADDRESS:  
2220 PEACHTREE INDUSTRIAL BLVD  
DULUTH, GA 30097

SHEET TITLE

CONSTRUCTION  
DETAILS III

SHEET NUMBER

C-7





Letter Report

11/19/2021

Mr. Mark Edwards  
Tesla, Inc.  
3500 Deer Creek Rd  
Palo Alto, CA 94304, USA

Subject: Duraline Conduits 2", 3" and 4" Testing

Dear Mr. Mark Edwards:

This letter report is to present the results of testing results of Duraline flexible conduit for Tesla supercharger station installation in accordance with the following standards:

- ANSI/CAN/UL1660 Liquid-tight Flexible Nonmetallic Conduit, 6<sup>th</sup> Ed. dated 01/30/2019
- UL 651A Schedule 40 and 80 High Density Polyethylene (HDPE) Conduit, 5<sup>th</sup> Ed. dated 03/10/2017
- UL 1990 Nonmetallic Underground Conduit with Conductors, 3<sup>rd</sup> Ed. dated 01/20/2017

The project was authorized by the signed PO #490029467, dated 08/07/2021 for the project proposal # 234041515, the following tests have been completed by 11/02/2021 in the Duraline labs on Knoxville TN.

The following table lists completed tests in accordance with the standards UL 1990, UL 651A and UL 1660.

No.	UL 1990 Clause	UL 651A Clause	UL 1660 Clause	Test description	Test Result
1	10	11.3	--	Water absorption test	Pass
2	11	9.3	--	Low temperature handling test	Pass
3	--	--	5.6	Tension	Pass
4	--	--	5.5	Deflection test	Pass
5	--	--	5.4	Cold Impact	Pass
6	15	11.2	5.11	Moisture penetration	Pass
8	17	--	5.16	Direct burial crush test	Note

Note

- As discussed with Duraline engineers, conduit stiffness varies with wall thickness per Table 5 in the standard ASTM F2160 – 16 Solid Wall High Density Polyethylene (HDPE) Conduit based on Controlled Outside Diameter (OD). The stiffness calculated for conduit 2", 3" and 4" are 101 +/-22 psi, 92 +/-2 psi

M50009514 Attachment 1

Page 1 of 2

Rev. 0



Letter Report

and 61 +/-3 psi. The test has been performed per ASTM 2412 as required by both UL 1990 and UL 1660. All samples were visually inspected and no any cracks observed on samples after the test. Those stiffness test data are reference for Tesla engineers to determine conduit burial depth for Tesla supercharger station installation.

The Duraline conduit test report is enclosed.

The above Duraline conduits can be used in the field installation of charge post CS-350-A2 per NEC with adequate depth calculation.

If there are any questions regarding the results contained in this report, or any of the other services offered by TUV Rheinland of North America, Inc., please do not hesitate to contact the undersigned.

Please note, this letter report does not represent authorization for the use of any TUV Rheinland certification marks.

Evaluated by:

Zhiyong Hu  
Principal Test Engineer  
Email: zhu@us.tuv.com

Zhiyong Hu  
Principal Test Engineer  
Email: zhu@us.tuv.com

M50009514 Attachment 1

Page 2 of 2

Rev. 0

TUV Rheinland of North America, Inc.  
295 Foster St. #100  
Littleton, MA 01460, USA  
www.tuv.com

Reviewed by:

Howard Liu  
Manager, Power Electronics Segment – Americas  
Email: hliu@us.tuv.com

Howard Liu  
Manager, Power Electronics Segment – Americas  
Email: hliu@us.tuv.com

SPECIALTY  
SMOOTH-COR FLEX

- Flexible: Reduces/eliminates the need for sweeps and bends
- Crush resistant: Equivalent to Schedule 40 PVC
- Lightweight: Easier installation, 40% lighter than PVC
- Compatibility: Easily adapts to other conduit materials
- Glueless coupling: Safe, quick assembly
- Gasketed: Air and watertight
- Low COF: Longer cable pulls with lower cable stress

INSTALLATION TYPES  
Underground  
Direct Bury  
Concrete Encasement

SIZE RANGE  
AVAILABLE  
2.0"  
3.0"  
4.0"

STANDARD COLORS  
Outer Wall: ■  
Inner Wall: ■

STANDARD

DETAILS Manufactured from flexible HDPE (High Density Polyethylene)

SPECIFICATIONS All Smooth-Cor Flex dimensions meet or exceed one or more of the following: ASTM D-3350, ASTM D-438, ASTM D-792, ASTM D-1236, ASTM D-1693

CONDUIT MARKINGS Permanent marking along conduit includes: material, relevant standards, production info, and sequential feet or meter markings.

CO-EXTRUDED LINING Corrugated exterior with a smooth, co-extruded inner layer

PRE-INSTALLED TAPE Factory pre-installed Bull-Line™ 1250lb Pull Tape comes standard in Smooth-Cor Flex on steel reels. Smooth-Cor Flex coils are only available as empty.

OPTIONS

PACKAGING Available on steel reels or 250' coils

dura.line

+1 800 847 7461  
WWW.DURALINE.COM

TUV Rheinland

orbis

NOTES:

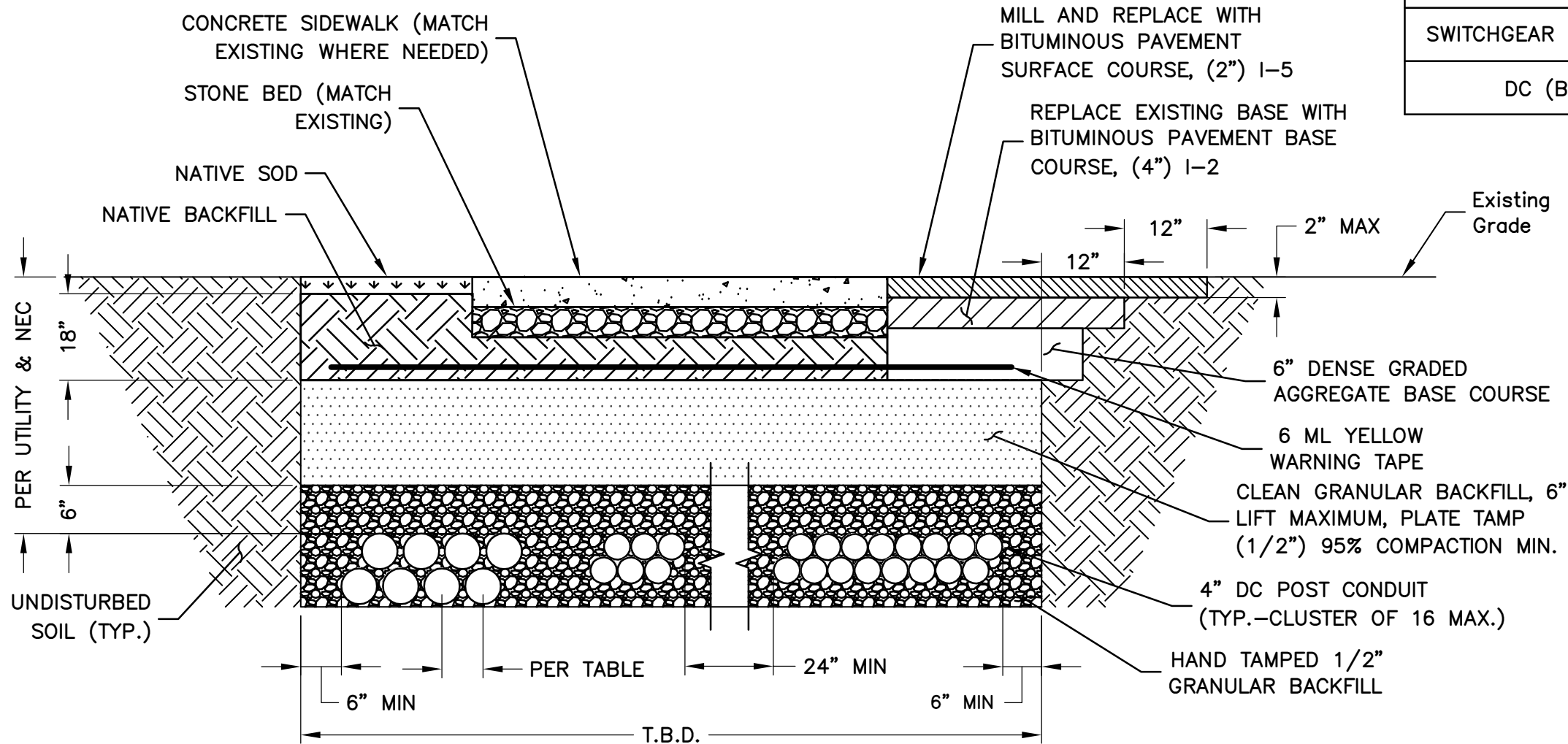
- DURALINE SMOOTH-COR FLEX CONDUIT HAS BEEN CERTIFIED AS A CRITICAL COMPONENT OF THE SUPERCHARGER POST BY TUV.
- PRODUCT WILL BE USED TO CONNECT THE SUPERCHARGER CABINET TO SUPERCHARGER POST.
- PRODUCT SHALL ONLY BE USED FOR HORIZONTAL RUNS WITHIN DC DISTRIBUTION TRENCH. FOR ALL VERTICAL TRANSITIONS INTO/OUT OF EQUIPMENT CONTRACTOR SHALL UTILIZES SCH.40 PVC CONDUIT AND TRANSITION TO DURALINE BELOW GRADE.

MINIMUM CENTER TO CENTER  
CONDUIT SPACING

SWITCHGEAR TO CABINETS	7.5" O.C.
DC (BUSS)	7.5" O.C.

NOTES:

- IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL.
- IF NOT, PROVIDE CLEAN, COMPACTIBLE MATERIAL. COMPACT IN 8" LIFTS. REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING.
- CONCRETE ENCASE CONDUIT WHEN TRENCHING UNDER SITE ACCESS ROAD.
- ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRE CONSTRUCTION CONDITIONS OR BETTER.
- MAINTAIN 12" SEPARATION MIN. BETWEEN AC OR DC CONDUCTORS AND COMMUNICATION CABLES.
- MAINTAIN 2" SEPARATION MINIMUM BETWEEN OUTER WALLS OF CONDUITS.
- CONFIRM ALL DEPTHS W/UTILITY & NEC PRIOR TO CONSTRUCTION.



TYP. BURIED CONDUIT TRENCH DETAILS

SCALE: N.T.S.



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PHONE: 678.530.002  
GA LIC. NO. PEF002398 (6/30/2024)



DRAWN BY: WG

CHECKED BY: DSW

APPROVED BY: MCS

PROJECT #: 50123704

JOB #: 50163344

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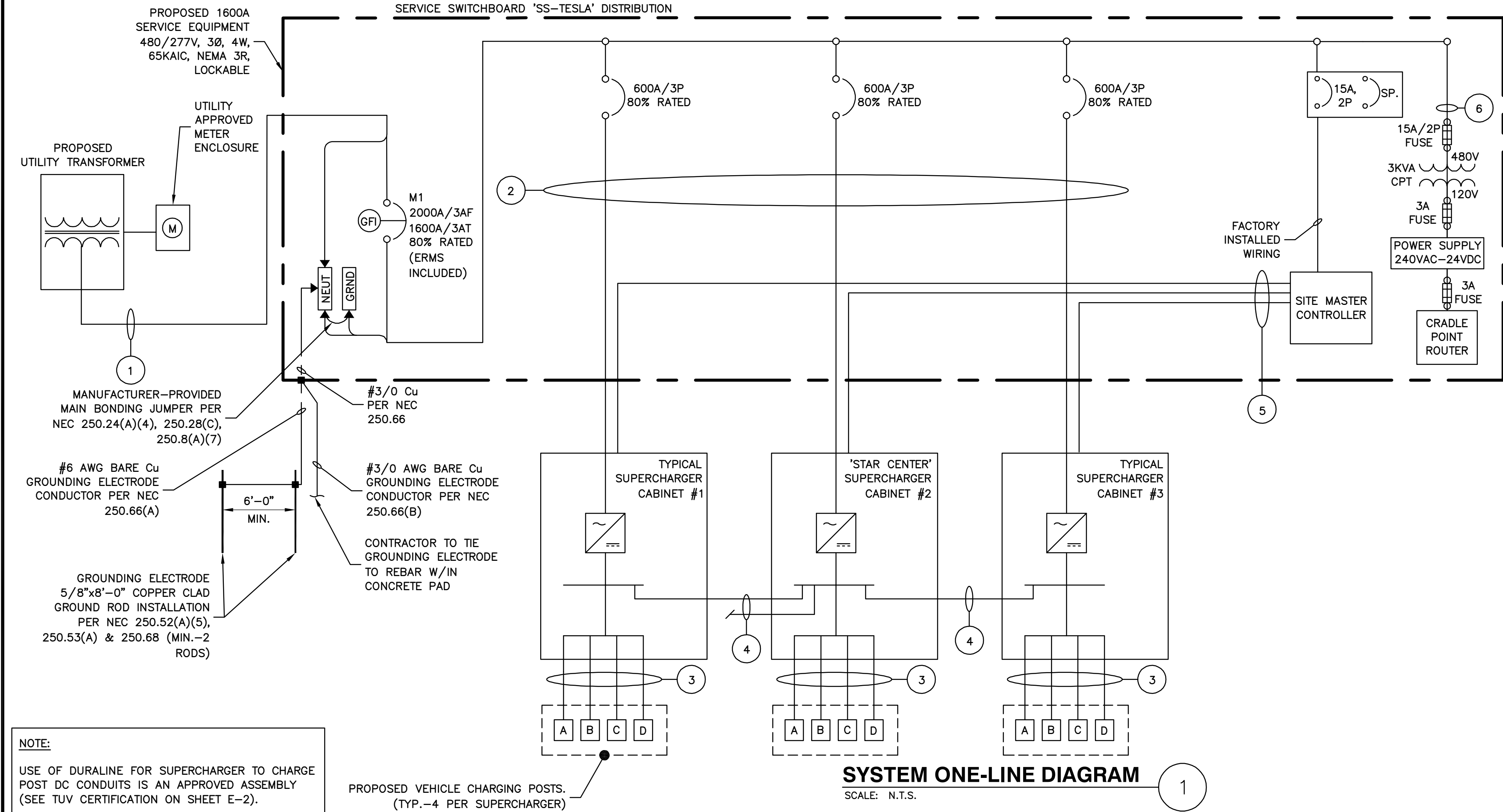
SHEET TITLE

CONSTRUCTION  
DETAILS IV

SHEET NUMBER

C-8





AC SUPERCHARGER LENGTHS		
SUPERCHARGER	LINEAR LENGTH BREAKER PANEL TO SUPERCHARGER	ESTIMATED LENGTH*
1	10'	35'
LENGTH OF AC AL WIRE PER CONDUIT**:		140'
TOTAL NUMBER OF CONDUITS:		2
LENGTH OF AC AL WIRE ***:		280'
2	7'	32'
LENGTH OF AC AL WIRE PER CONDUIT**:		128'
TOTAL NUMBER OF CONDUITS:		2
LENGTH OF AC AL WIRE***:		256'
3	10'	35'
LENGTH OF AC AL WIRE PER CONDUIT**:		140'
TOTAL NUMBER OF CONDUITS:		2
LENGTH OF AC AL WIRE***:		280'
TOTAL LENGTH OF AC AL WIRE****:		816'
TOTAL LENGTH OF EGC*****:		204'
NOTES:		
* AC CONDUCTORS: 25 FT IS ADDED TO THE HORIZONTAL RUN LENGTH TO ACCOUNT FOR BURIED DEPTH & TRANSITIONS.		
** ESTIMATED LENGTH OF AI WIRE = SUM OF ESTIMATED LENGTH X 4 WIRES PER SUPERCHARGER		
*** LENGTH = LENGTH OF AC AL WIRE PER CONDUIT X # OF CONDUITS		
**** TOTAL LENGTH = SUM OF AC LENGTHS		
***** TOTAL LENGTH OF EGC = LENGTH X # SETS		

DC CHARGING POST LENGTHS			
SUPERCHARGER	CHARGE POST	LINEAR LENGTH	ESTIMATED DC WIRE LENGTH*
1	1A	75'	97'
	1B	63'	85'
	1C	54'	76'
	1D	45'	67'
2	2A	36'	58'
	2B	27'	49'
	2C	14'	36'
	2D	26'	48'
3	3A	49'	71'
	3B	58'	80'
	3C	67'	89'
	3D	76'	98'
		CONDUIT LENGTH:	854'
		TOTAL CONDUCTOR LENGTH**:	3416'
		TOTAL LENGTH OF EGC & COMM CABLE:	854'
NOTES:			
1. ANY DC RUN OVER 340' SHALL BE BROUGHT TO THE ATTENTION OF TESLA CM.			
* 22 FT IS ADDED TO THE HORIZONTAL RUN LENGTH TO ACCOUNT FOR BURIED DEPTH & TRANSITIONS.			
** ESTIMATED LENGTH OF DC AL WIRE = SUM OF ESTIMATED LENGTH X 4 WIRES PER SUPERCHARGER			

BREAKER TRIP SETTINGS	
2000A MAIN BREAKER (SET FOR 1600A): (ABB CAT No.: Z2SFUKBFZ0LA000000XX) <ul style="list-style-type: none"><li>lr (LTPU) = 0.8</li><li>Tr (LT BAND) = CURVE D</li><li>lsd (STPU) = 8</li><li>tsd (ST BAND) = CURVE A (OUT)</li><li>li (INST) = 12</li><li>lg (GROUND PICK UP) = 0.4</li><li>tg (GROUND BAND) = CURVE C</li></ul>	
600A SUPERCHARGER BREAKER: (ABB CAT No.: XT5HU360BBFN00HXXX) <ul style="list-style-type: none"><li>INST. = MED</li></ul>	

SCOPE OF WORK			
UTILITY	GEORGIA POWER		
CATEGORY	ITEMS	TESLA	UTILITY
PRIMARY	PRIMARY TRENCHING		X
	INSTALL PRIMARY CONDUIT		X
	INSTALL PULL ROPE		X
	PROVIDE PRIMARY FEEDERS		X
	INSTALL PRIMARY FEEDERS		X
	PROVIDE ROAD CUTS/ROAD BORES	X	
TRANSFORMER	PAVEMENT REPLACEMENT	X	
	INSTALL TRANSFORMER PAD		X
	PROVIDE TRANSFORMER		X
	INSTALL TRANSFORMER		X
SWITCHBOARD	INSTALL CONNECTIONS-PRIMARY		X
	INSTALL CONNECTIONS-SECD		X
	PROVIDE METER		X
	INSTALL METER	X	
SECONDARY	LAND SECONDARY FEEDERS	X	
	SECONDARY TRENCHING	X	
	INSTALL SECONDARY CONDUIT	X	
	INSTALL PULL ROPE	X	
	PROVIDE SECONDARY FEEDERS	X	
	INSTALL SECONDARY FEEDERS	X	
	PROVIDE ROAD CUTS/ROAD BORES	X	
	PAVEMENT REPLACEMENT	X	

- NOTES:
- CONDUCTOR LENGTHS ARE ESTIMATES ONLY. FINAL CONDUCTOR ROUTING PATH AND LENGTHS SHALL BE DETERMINED BY THE CONTRACTOR IN THE FILED BASED ON PHYSICAL MEASUREMENTS. CONTRACTOR TO ORDER CONDUCTORS BASED ON FIELD MEASUREMENTS (MUST BE APPROVED BY TESLA INSTALLATION MANAGER).
  - ALL ELECTRICAL WORK AND RELATED ACTIVITIES PREFORMED ON-SITE SHALL BE DONE IN ACCORDANCE WITH NATIONAL ELECTRIC CODE (NEC) AND UTILITY COMPANY STANDARDS.
  - NEUTRAL MUST BE INCLUDED FOR PROPER OPERATION OF TESLA SUPERCHARGERS.
  - ALL CONDUCTORS TO RECEIVE ANTI-OXIDATIVE COATING DURING INSTALLATION.
  - ALL EQUIPMENT SHALL BE HOUSED IN LOCKABLE, NEMA 3R ENCLOSURE.

SECONDARY SERVICE LENGTHS		
TRANSFORMER TO SWITCHGEAR	44'	69'
TOTAL LENGTH OF AC AL WIRE**:		276'
NUMBER OF WIRE SETS:		6
TOTAL LENGTH OF AL WIRE***:		1,656'
NOTES:		
1. SEE SHEET E-2 FOR WIRE CONFIGURATION.		
* AC CONDUCTORS: 25 FT IS ADDED TO THE HORIZONTAL RUN LENGTH TO ACCOUNT FOR BURIED DEPTH & TRANSITIONS.		
** ESTIMATED LENGTH OF AI WIRE = SUM OF ESTIMATED LENGTH X 4 WIRES PER SET		
*** LENGTH OF AL WIRE PER DISCONNECT =ESTIMATED TOTAL LENGTH OF AL WIRE X # WIRE SETS		

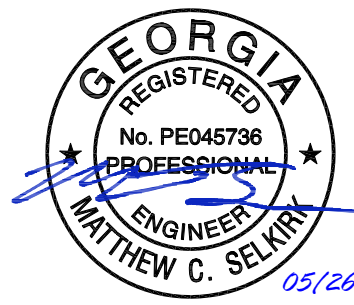
SERVICE ELECTRICAL CIRCUIT SCHEDULE			
NO:	FROM	TO	CONFIGURATION
1	UTILITY TRANSFORMER	PROPOSED SERVICE EQUIPMENT: INCOMING	[5 SETS] (3) 600MCM AL (THWN-2) & (1) 600MCM AL (THWN-2) NEUT IN 4" PVC CONDUIT
2	PROPOSED SERVICE EQUIPMENT: PANEL (600A, 80% RATED)	PROPOSED TESLA SUPERCHARGER	[2 SETS:] (3) 500MCM AL (THWN-2) (1) 500MCM AL (THWN-2) NEUT (1) #1 CU OR 2/0 AL EGC* IN 4" PVC/HDPE CONDUIT**
3A	PROPOSED TESLA SUPERCHARGER	PROPOSED TESLA POST (TYP.-12) V3 CHARGE POST***	[1 SET PER CHARGING POST] (4) 350MCM AL (XHHW-2) (1000V), (1) #1 AWG CU OR #2/0 AWG AL EGC*, & (1) 1000V SHIELDED COMM CABLE (PER TESLA) IN 4" PVC/HDPE CONDUIT**
3B	PROPOSED TESLA SUPERCHARGER	PROPOSED TESLA POST (TYP.-12) ALT. CHARGE POST***	[1 SET PER CHARGING POST] (4) 600MCM AL (XHHW-2) (1000V), (1) #2/0 AWG CU EGC (2) #6 AWG CU (1000V), & (1) 1000V SHIELDED COMM CABLE (PER TESLA) IN 4" PVC/HDPE CONDUIT**
4	DC BUS BETWEEN PROPOSED SUPERCHARGERS	DC BUS BETWEEN PROPOSED SUPERCHARGERS	[2 SETS] (2) 600MCM AL (XHHW-2) (1) 1/0 CU GROUND & (1) 3/0 AWG AL DC MID 1000V RATED IN 3" PVC
5	SITE CONTROLLER	SUPERCHARGER (TYP.)	SHIELDED CAT6E IN 1" CONDUIT**
6	PROPOSED SERVICE EQUIPMENT: PANEL 15(A)	PROPOSED CRADLEPOINT ROUTER	INTERNALLY WIRED CONTROL CIRCUIT (BY MANUFACTURER)
* MODIFIED PER NEC 250.64(A)(2) ** PER UL 615A AND NEC 253, LISTED HDPE CONDUIT PERMITTED. CONTRACTOR TO CONFIRM USE W/ TESLA CM *** CONTRACTOR TO INSTALL APPLICABLE WIRING CONFIGURATION DEPENDING ON CHARGE POST TYPE INSTALLED ON SITE			



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CHECKED BY: DSW

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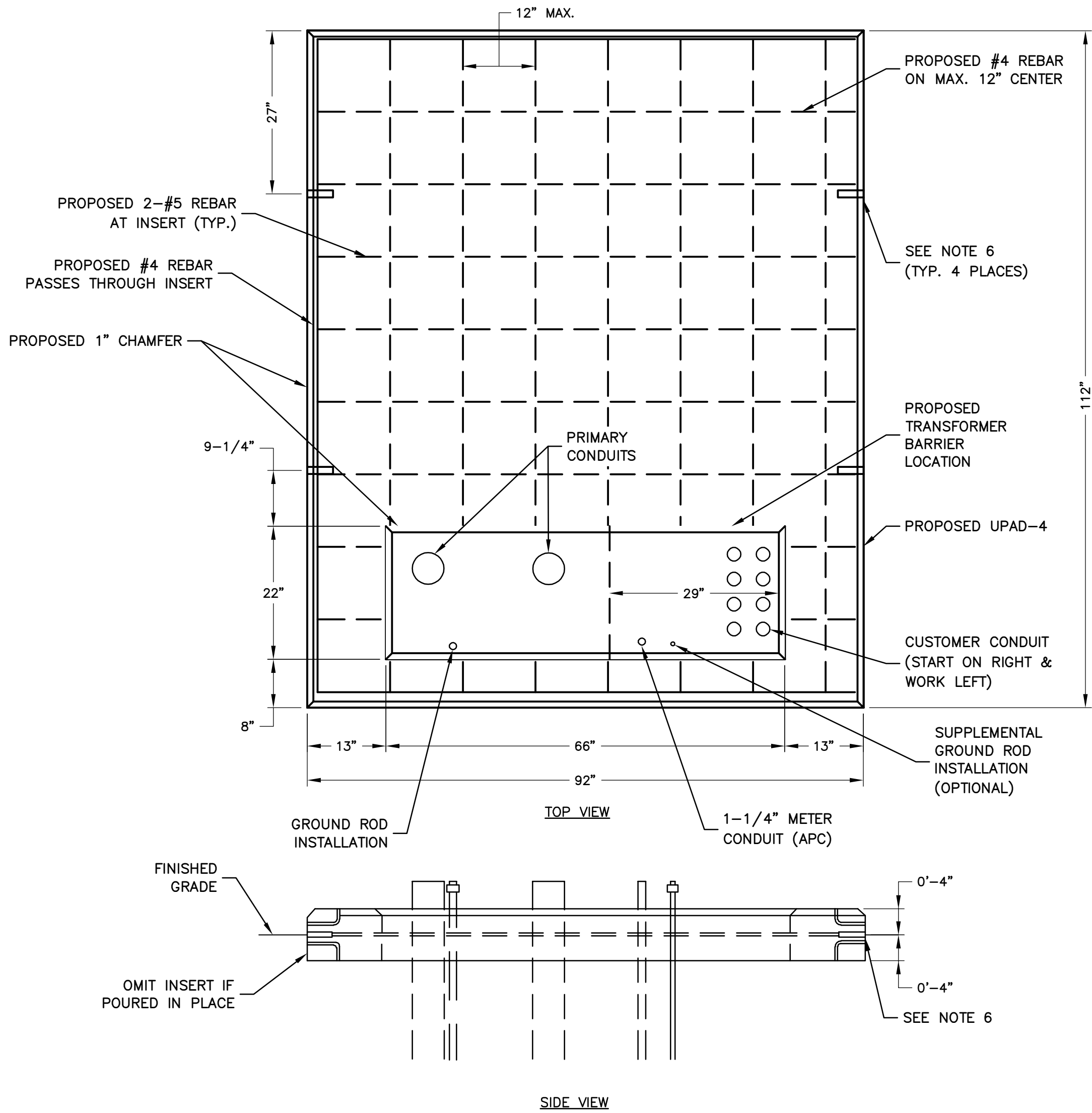
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DULUTH, GA 30097

SHEET TITLE  
ELECTRICAL ONE-LINE  
DIAGRAM

SHEET NUMBER  
E-1





PRECAST OR POURED IN PLACE CONCRETE PAD FOR 3 PHASE  
PAD-MOUNTED TRANSFORMER, 12 KV THRU 25 KV PRIMARY VOLTAGE,  
500 KVA TO 2500 KVA RADIAL STEP-UP/DOWN, 500-3750 KVA LOOP  
FEED

### TRANSFORMER PAD

SCALE: 3/8"=1' FOR 11"x17"  
3/4"=1' FOR 22"x34"



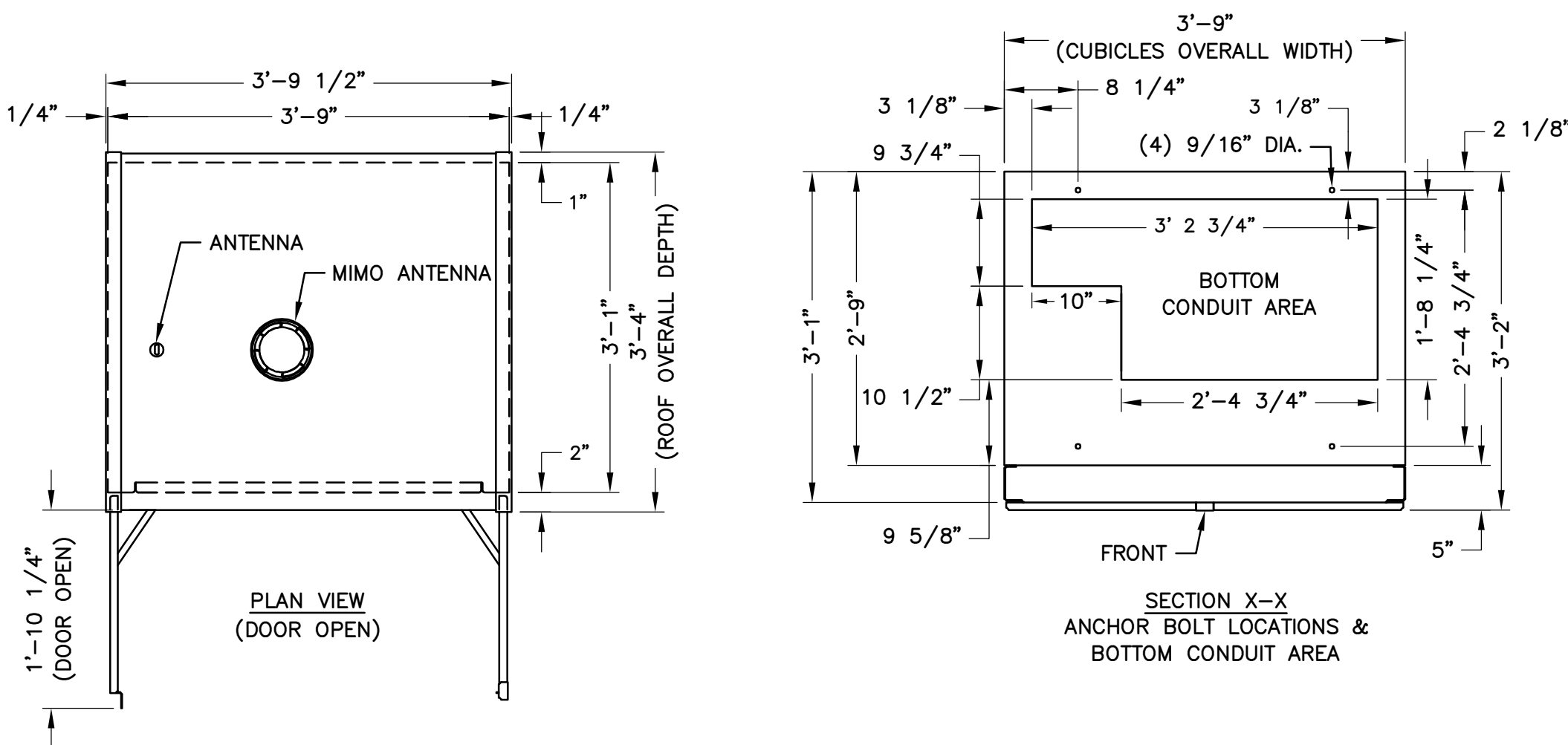
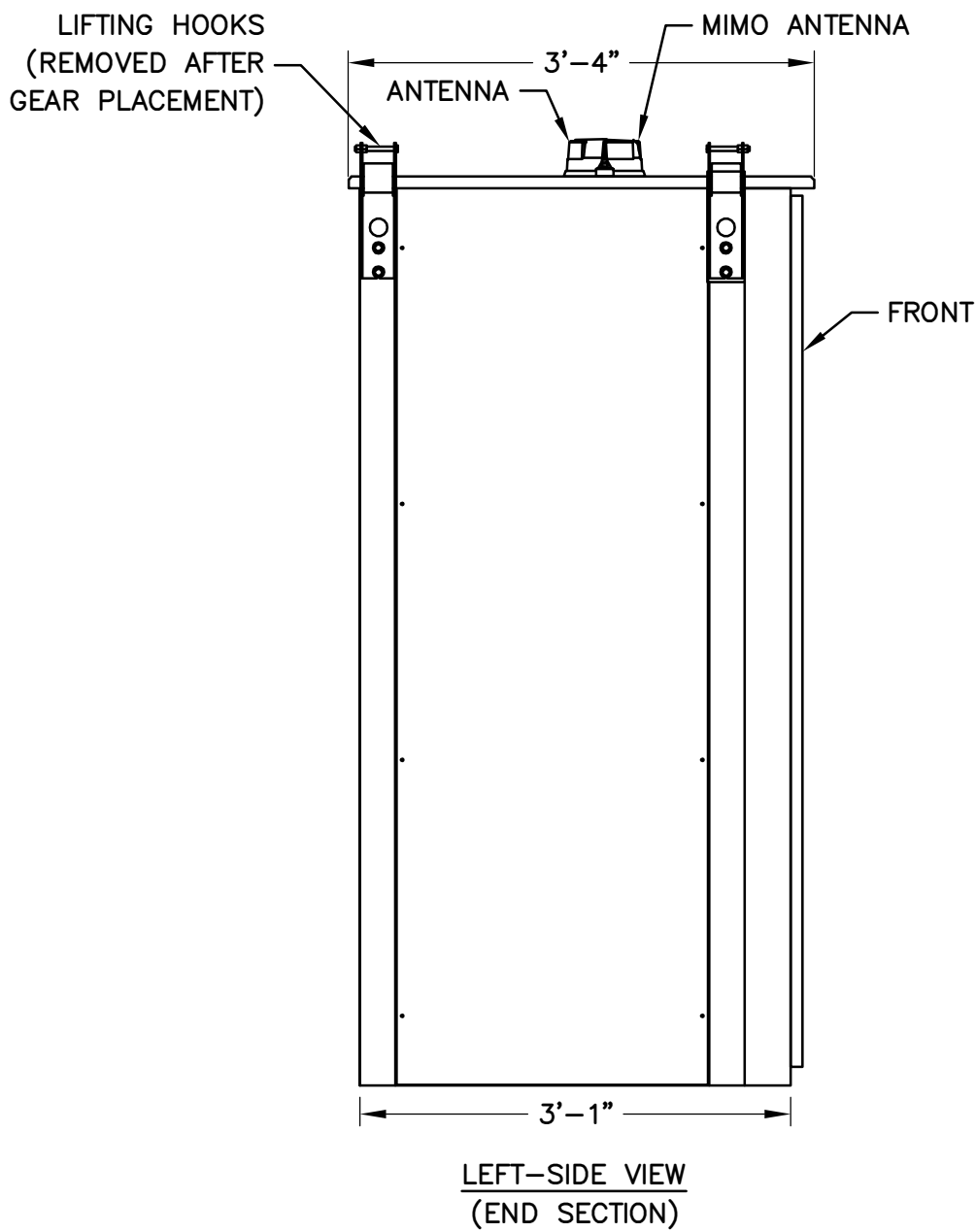
#### UTILITY NOTES:

1. MAINTAIN 2 IN. OF CLEAR CONCRETE BETWEEN REBAR AND ALL OUTER SURFACES.
2. REINFORCE WITH No 4 REBARS WITH 12"x12" GRID, 4 IN. BELOW TOP OF PAD EXCEPT AS SHOWN ABOVE.
3. CONCRETE SHALL HAVE A MINIMUM ULTIMATE 28 DAY COMPRESSIVE STRENGTH OF NOT LESS THAN 3,000 PSI, PAD SHALL BE CURED NOT LESS THAN 72 HOURS.
4. AVERAGE WEIGHT OF PAD IS 5,800 POUNDS.
5. MOUNTING SURFACE SHALL BE LEVEL, SMOOTH AND UNIFORM WITH MINIMAL IRREGULARITIES.
6. LIFTING INSERT FOR 1 IN. DIAMETER THREADED BOLT, 4" DEPTH, MEADOW BURKE FX-14, 4 LOCATIONS (OMIT IF POURED IN PLACE).

\* 66" OPENING INCLUDES CHAMFER.

#### NOTES:

1. SPECIFICATION BASED ON GEORGIA POWER SPECIFICATION A-SUH16001 PRECAST OR POURED IN PLACE CONCRETE PAD FOR 3 PHASE PAD-MOUNTED TRANSFORMER.
2. CONTRACTOR TO VERIFY APPROVED VENDORS W/ UTILITY IF ORDERING PRECAST FOUNDATION.
3. CONTRACTOR TO CONFIRM LATEST SPECIFICATIONS W/ UTILITY PRIOR TO CONSTRUCTION OR ORDERING.



### 1600A EV-2 MCB SWITCHBOARD

SCALE: 3/8"=1' FOR 11"x17"  
3/4"=1' FOR 22"x34"



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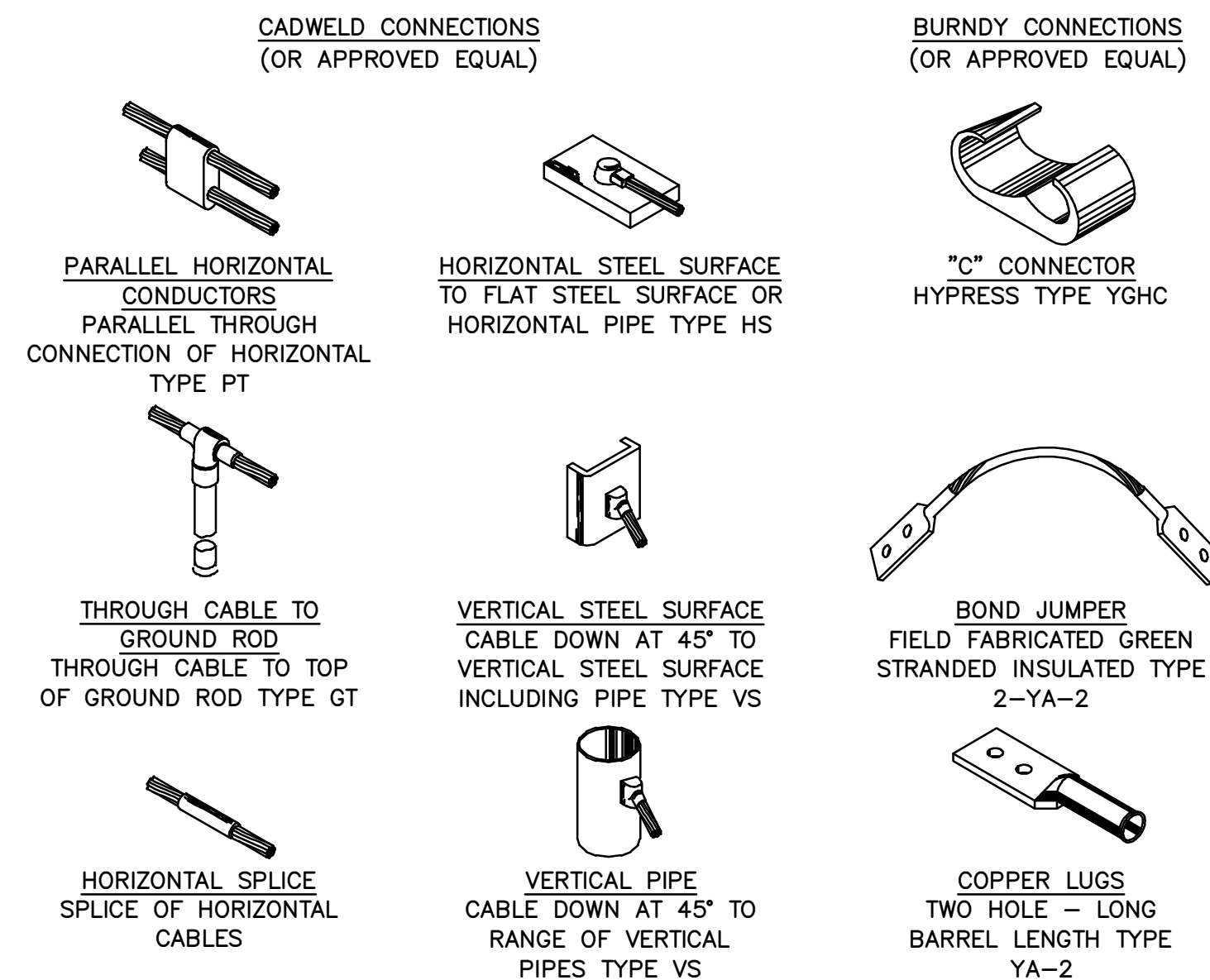
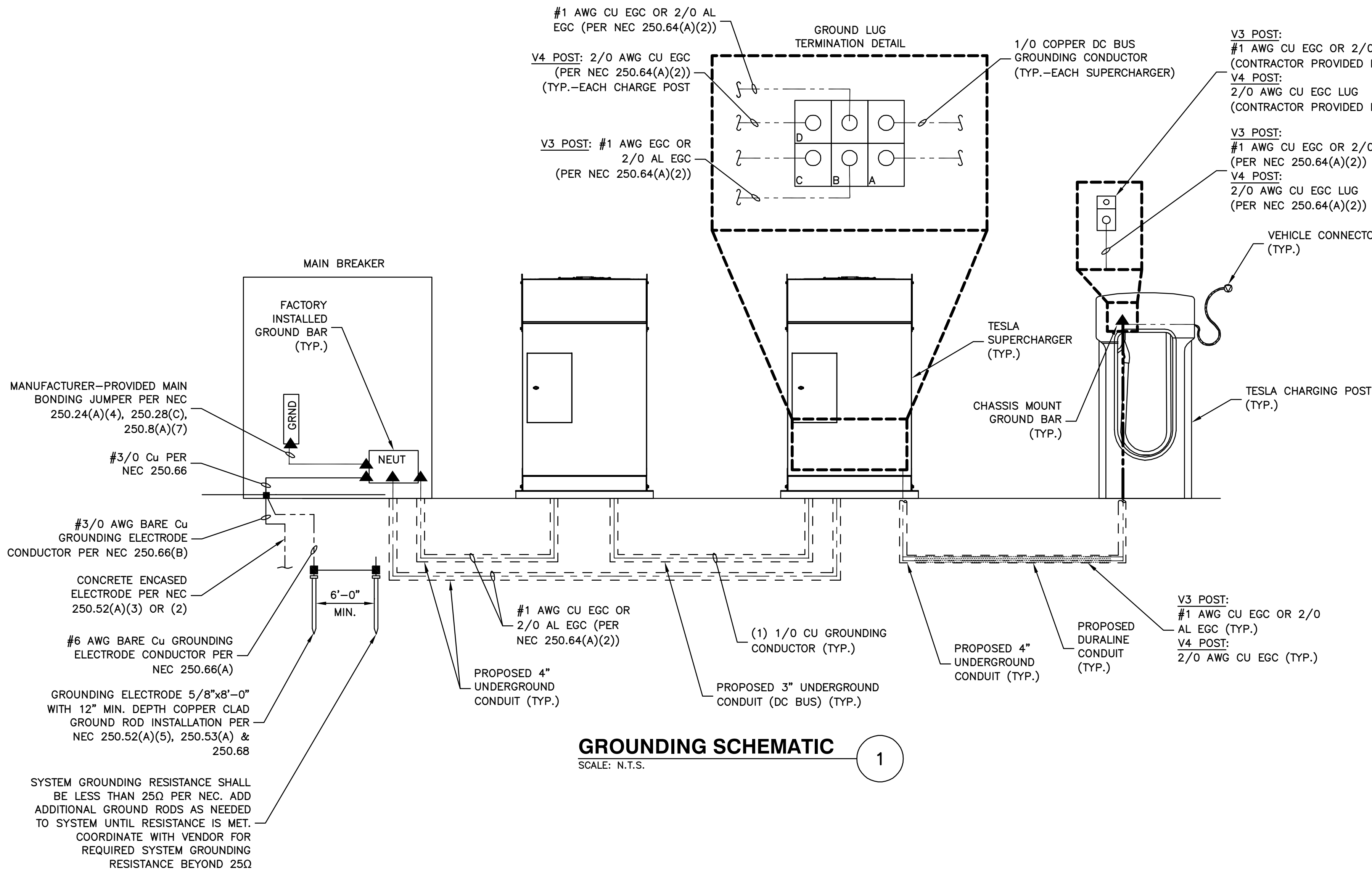
SHEET TITLE  
ELECTRICAL & UTILITY  
DETAILS

SHEET NUMBER  
E-2

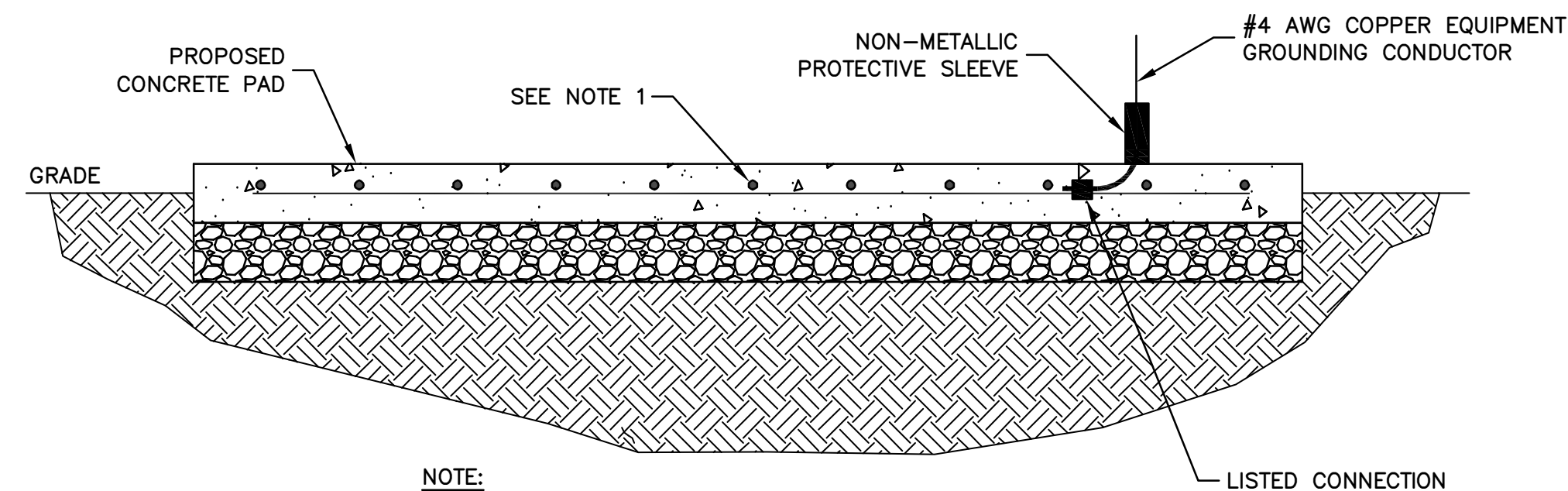








**GROUND CONNECTION DETAILS**  
SCALE: N.T.S.



NOTE:  
1. REBAR BONDED TOGETHER WITH STEEL TIE WIRES.



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SHEET TITLE

GROUNDING PLAN,  
SCHEMATIC & DETAILS

SHEET NUMBER

G-1